

# MOSES LAKE CITY COUNCIL

Brent Reese  
Jason Avila  
Jon Lane

Bill Ecret  
Mayor



Joseph K. Gavinski  
City Manager

David Curnel  
Karen Liebrecht  
Dick Deane

November 26, 2013

## AGENDA

Sophia Guerrero, Executive Secretary

Civic Center - Council Chambers  
7:00 p.m.

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **IDENTIFICATION OF CITIZENS WANTING TO DISCUSS AGENDA ITEMS**  
**IDENTIFICATION OF CITIZENS WANTING TO DISCUSS NON-AGENDA ITEMS**
4. **PRESENTATIONS AND AWARDS**
  - A. **Employee Presentation - ML Police Department**
5. **CONSENT AGENDA**
  - A. **Approval of Minutes - November 12, 2013**
  - B. **Approval of Bills and Checks Issued**
  - C. **Resolution - Accept Quit Claim Deed - P.I.A, LLC**
  - D. **Resolution - Accept Grant and Donations - Heron Bluff Trail**
  - E. **Resolution - Accept Grant - WA State Transportation Alternatives Program**
  - F. **Pelican Way 1 Final Major Plat and Findings of Fact**
  - G. **Set Date for Public Hearing - 2013 Comprehensive Plan Amendments**
6. **COMMISSION APPOINTMENTS - None**
7. **CONSIDERATION OF BIDS AND QUOTES - None**
8. **PETITIONS, COMMUNICATIONS, OR PUBLIC HEARINGS**
  - A. **Public Hearing - Ordinance - Sonico Annexation - 2<sup>nd</sup> Reading**
  - B. **Communication - Sewer in Longview Tracts - Additional Info Requested - Hash**
  - C. **Communication - Variance to MLMC 18.55 - Home Occupation - Packs Taxi & Delivery Service**
9. **ORDINANCES AND RESOLUTIONS**
  - A. **Ordinance - 2014 Budget - 2<sup>nd</sup> Reading**
  - B. **Resolution - Accept Donation of Equipment**
  - C. **Resolution - InterFund Loan**
  - D. **Resolution - Request to Build on Unplatted Property - Hansen**
  - E. **Resolution - Nuisance Abatement Costs - Martinez**
  - F. **Resolution - Nuisance Abatement Costs - Medel**

Finance W. Robert Taylor	Municipal Services Gary Harer	Police Chief Dave Ruffin	Parks & Recreation Spencer Grigg	Fire Chief Tom Taylor	Community Development Gilbert Alvarado	City Attorney Katherine L. Kenison
--------------------------------	-------------------------------------	-----------------------------	-------------------------------------	--------------------------	--	--

10. REQUEST TO CALL FOR BIDS - None
11. REFERRALS FROM COMMISSIONS - None
12. OTHER ITEMS FOR COUNCIL CONSIDERATION
  - A. Consider current contribution to the Grant County EDC for the next 5 Years - Grant County Economic Development Council
13. NON-AGENDA ITEMS AND PUBLIC QUESTIONS AND COMMENTS
14. COUNCIL QUESTIONS AND COMMENTS
15. CITY MANAGER REPORTS AND COMMENTS

**Executive Session - Labor Relations**

<b>Finance</b> W. Robert Taylor	<b>Municipal Services</b> Gary Harer	<b>Police Chief</b> Dave Ruffin	<b>Parks &amp; Recreation</b> Spencer Grigg	<b>Fire Chief</b> Tom Taylor	<b>Community Development</b> Gilbert Alvarado	<b>City Attorney</b> Katherine L. Kenison
---------------------------------------	---	------------------------------------	--	---------------------------------	--	---

MOSES LAKE CITY COUNCIL  
November 12, 2013

DRAFT

Council Present: Bill Ecret, Dick Deane, Karen Liebrecht, Jason Avila, and David Curnel Absent: Jon Lane and Brent Reese

The meeting was called to order at 7 p.m. by Mayor Ecret.

PLEDGE OF ALLEGIANCE: Mayor Ecret led the Council in the pledge of allegiance.

PRESENTATION AND AWARDS - None

CONSENT AGENDA

Minutes: The minutes of the October 22 meeting were presented for approval.

Resolution - Accept Easement - ASTA Technologies, Inc.: A resolution was presented which accepts an access easement from Asta Technologies, Inc. located at 7761 Randolph Road.

Resolution - Accept Grant - Dept. of Ecology: A resolution was presented which accepts a grant from the Department of Ecology for stormwater operation and capital budget provisions.

Action Taken: Dr. Curnel moved that the Consent Agenda be approved, seconded by Mr. Avila, and passed unanimously.

Approval of Claims, Prepaid Claims, Checks, and Payroll: Vouchers audited and certified by the Finance Director as required by RCW 42.24.080, and those expense reimbursement claims, certified as required by RCW 42.24.090, have been recorded on a listing which has been made available to the Council for approval and is retained for public inspection at the Civic Center. As of November 12, 2013 the Council does approve for payment claims in the amount of \$2,564,603.21; prepaid claims in the amounts of \$7,630.18 and \$84,320.51; claim checks in the amount of \$1,169,195.40; and payroll in the amounts of \$320,240.84 and \$4,000.46.

Dr. Curnel questioned the payments to Consolidated Disposal, Grant County Solid Waste, and Lakeside Disposal.

Staff explained the payments.

Action Taken: Dr. Curnel moved that the bills and checks be approved, seconded by Mr. Deane, and passed unanimously.

COMMISSION APPOINTMENTS - None

CONSIDERATION OF BIDS AND QUOTES - None

PETITIONS, COMMUNICATIONS, OR PUBLIC HEARINGS

ORDINANCE - 2014 BUDGET - 1<sup>ST</sup> READING/PUBLIC HEARING

An ordinance was presented which establishes the budget for 2014.

The ordinance adopting the budget for the City of Moses Lake, Washington for the year of 2014 was read by title only.

The public hearing was opened. There were no comments.

Action Taken: Mr. Deane moved that the public hearing be closed, seconded by Dr. Curnel, and passed unanimously.

Action Taken: Mrs. Liebrecht moved that the first reading of the ordinance be adopted, seconded by Dr. Curnel, and passed unanimously.

#### LONGVIEW TRACTS - SEWER SYSTEM - HASH

Ken Hash, 9848 Highland, mentioned that he has come before the Council previously concerning his sewer in Longview Tracts and the issue has still not be resolved. He stated that he has recently put in a new septic system at a cost of over \$6,000 on the advice of the City but now the City has constructed sewer in this area and he is being required to connect at a cost of around \$4,000. He did not feel he should be required to connect to city sewer at this time or the City should waive the connection fees.

Gilbert Alvarado, Community Development Director, stated that many meetings were held with the residents of Longview Tracts prior to the sewer being constructed and they were informed of the expectation that the properties would be connected to the sewer main. After the project was completed, there were 32 properties that did not connect and staff requested direction from the Council on how to resolve the issue. Because the cost of connection is a financial burden on many of the residents, it was the decision of the Council that the City would finance the connection and the property owners could pay over a number of years. Upon notifying the property owners of the decision of the Council, a number of the property owners decided to connect to the sewer system on their own. He mentioned that there are approximately 22 properties that still need to be connected.

Gary Harer, Municipal Services Director, stated that in April 2009 Mr. Hash received a permit from the Grant County Health District for a septic system repair. At that time City staff informed Mr. Hash that the timing of the installation of the sewer main was unknown and Mr. Hash went ahead with his septic system. In the fall of 2010 the sewer main was included in the budget and public meetings were held with the residents of Longview Tracts. The sewer main was installed in 2011. He pointed out that the permission to install a septic system comes from the Grant County Health District, not the City. The Health District called it a repair, not a septic system because it is a substandard lot and instead of the required 80' of drain line, he only had 60'.

There was some discussion on the issue and Mr. Hash stated he would connect to the sewer main if the City would drop the fees. He was requested by the Council to provided information on the fees he would like the City to drop.

#### MOSES LAKE COMMUNITY PREVENTION COALITION - MARIJUANA

The Moses Lake Community Prevention Coalition requested time before the Council to discuss their concerns with regard to the legalization of marijuana and in which zones the new marijuana retail businesses should be located.

Dr. Ryann Leonard, representing the Coalition, gave a presentation on preventing the use of marijuana by the youth in the community.

Leigh Allison, Moses Lake High School Counselor, stated that her job is to help educate students about the dangers of alcohol and drug use and to help them make healthy choices. She mentioned that the use of marijuana already has a detrimental affect on students and youth and the legalization will only make that worse.



Dr. Leonard stated that they wanted the Council to have the information on marijuana so that informed decisions could be made on where to locate the retail marijuana stores. They would suggest the retail stores be located near the auto dealerships along the south frontage road and on Wheeler Road. These locations would have the least exposure to the traveling public. She felt that an additional commercial zone would be the best way to approach the regulating of marijuana retail stores.

Joseph K. Gavinski, City Manager, explained the City's options regarding the marijuana issue and the locations of the retail stores. He pointed out that the retail outlets are only allowed in the commercial zones and only in those areas that are over 1,000' from a park, school, and similar uses.

There was discussion on the what options the Council may have and it was pointed out that to establish an additional commercial zone will take over a year because it requires an amendment to the Comprehensive Plan, which only takes place once a year. It was pointed out that any prohibition or moratorium would probably be met with a law suit that the City would lose.

#### ELECTRICAL VEHICLE CHARGING STATION - DONATION

The Chamber of Commerce has been working with Ryan Etheridge, Electrical industry Group of Washington to facilitate a donation of a dual Electrical Vehicle Charging Station. Electrical Industry Group has proposed to donate the purchase and installation of a dual Electrical Vehicle Charging Station, which would be installed at Sinkiuse Square. The only cost will be the ongoing operational costs of power consumption, which would be covered by the Chamber.

Debbie Doran-Martinez, Executive Director, Chamber of Commerce, stated that the power station would be located in the landscaped area of Sinkiuse Square and there would be about a 20' span to connect to the two closest parking spaces. She mentioned that SGL is interested in funding four additional stations in Moses Lake and they would cover the cost of the power for all the stations.

Action Taken: Mrs. Liebrecht moved that the donation of a dual Electrical Vehicle Charging Station from Electrical Industry Group be accepted and that it be placed at Sinkiuse Square with the stipulation that the power cost will be covered by the Chamber of Commerce, seconded by Mr. Avila, and passed unanimously.

#### ORDINANCES AND RESOLUTIONS

##### ORDINANCE - AMEND 18.06 - DEFINITIONS - 2<sup>ND</sup> READING ADOPTED

An ordinance was presented which adopts the definition of a marijuana retailer in order to establish a regulatory scheme to provide for the sale of marijuana within the commercial zoning districts.

The ordinance amending Chapter 18.06 of the Moses Lake Municipal Code entitled "Definitions" was read by title only.

Action Taken: Mr. Avila moved that the second reading of the ordinance be adopted, seconded by Dr. Curnel, and passed unanimously.

##### ORDINANCES - TAXATION - 2<sup>ND</sup> READING

Ordinances were presented which fix the estimated amount to be received by the City from property taxes and sets the tax levy rate.

The ordinance fixing the amount to be received for municipal purposes from taxations on assessed valuations on property within the City of Moses Lake, Washington for 2014 was read by title only.

Action Taken: Dr. Curnel moved that the second reading of the ordinance be adopted, seconded by Mrs. Liebrecht, and passed unanimously.

The ordinance fixing the estimated amount to be received for municipal purposes from taxations on assessed valuations on property within the City of Moses Lake, Washington for 2014 was read by title only.

Action Taken: Mr. Deane moved that the second reading of the ordinance be adopted, seconded by Dr. Curnel, and passed unanimously.

#### ORDINANCE - SONICO ANNEXATION - 1<sup>ST</sup> READING

An ordinance was presented which annexes approximately 61.5 acres located adjacent to Patton Boulevard north of 22<sup>nd</sup> Avenue and south of Randolph Road.

The ordinance annexing property commonly known as the Sonico Annexation to the City of Moses Lake, Washington, and incorporating the same within the corporate limits of the City of Moses Lake was read by title only.

Action Taken: Mrs. Liebrecht moved that the first reading of the ordinance be adopted, seconded by Dr. Curnel, and passed unanimously.

#### RESOLUTION - ACCEPT DONATION

A resolution was presented which accepts the donation of \$800 from Nick Sickels, Mountain View Polaris, and North Stratford Mini Mart. The funds will be used for improvements to the fence, drivers stand, dirt and piping at the Moses Lake RC Track.

The resolution accepting a cash donation of \$500 from Nick Sickels, \$200 from Mountain View Polaris, and \$100 from North Stratford Mini Mart was read by title only.

Action Taken: Dr. Curnel moved that the resolution be adopted, seconded by Mr. Avila, and passed unanimously.

#### RESOLUTION - NUISANCE ABATEMENT COSTS - 3793 PENINSULA

A resolution was presented which authorizes staff to collect the funds expended for the nuisance abatement at 3793 Peninsula. The property is owned by Yvonne Parker.

The resolution establishing the billing to be imposed against Yvonne L. Parker, as the owner of certain real property upon which the City caused abatement of a nuisance to be performed after a failure of the property owner to abate the same was read by title only.

Action Taken: Mr. Avila moved that the resolution be adopted, seconded by Mr. Deane, and passed unanimously.

#### REQUEST TO CALL FOR BIDS - None

#### REFERRALS FROM COMMISSIONS - None

OTHER ITEMS FOR COUNCIL CONSIDERATIONAIRPORT GRANT

The Washington State Department of Transportation, Aviation Division, has offered a \$33,029.60 grant to the City for professional services for the creation of bid specifications for an asphalt overlay on the existing runway at the Moses Lake Municipal Airport. If the Council finds the grant offer acceptable, the Council needs to ratify the City Manager's execution of the Airport Aid Grant offer and Grant Agreement.

Action Taken: Mrs. Liebrecht moved that grant be accepted and the City Manager's execution of the documents be ratified, seconded by Mr. Deane, and passed unanimously.

CENTURY LINK - UNDERGROUND UTILITIES - WAIVER

Century Link requested a waiver in order to install a new fiber line on existing Grant County PUD poles located in the alley between Third Avenue and Broadway from Alder Street to the PUD office located at Third and Cedar. The cost to install an overhead line is approximately \$8,600 and to place the line underground would be an additional \$20,000 and \$27,000.

Debra Geist, representing Century Link, stated that they will be installing about 1400' of aerial fiber on poles already in place in the alley. The line will only be serving the Grant County PUD at this time.

Action Taken: Dr. Curnel moved that the request to waive the requirement to underground the utilities be granted, seconded by Mr. Avila, and passed unanimously.

LIFT STATION REPAIR PROJECT - NIGHT WORK

Staff requested approval for POW Constructing to work between the hours of 10 p.m. and 7 a.m. for one night during either the week of November 11 or November 18. This will allow the contractor to transition the flows from the Kmart Lift Station to the Omni Lift Station.

Gary Harer, Municipal Services Director, stated that the Kmart Lift Station will be removed once the flow is transferred to the Omni Lift Station. He pointed out that there are no residences that would be affected.

Action Taken: Mr. Deane moved that the request be granted, seconded by Mr. Avila, and passed unanimously.

NON-AGENDA ITEMS AND PUBLIC QUESTIONS AND COMMENTS - NoneCOUNCIL QUESTIONS AND COMMENTSVACANT LOT - CLEAN UP

Mayor Ecret mentioned that staff researched what other cities did about weed abatement in vacant lots and it was found that there was not much. He requested staff provide an amendment to the current ordinance to address weed abatement and trash in vacant lots, mainly in residential areas and areas adjacent to a residential neighborhood.

CITY MANAGER REPORTS AND COMMENTS

DECEMBER MEETING

Joseph K. Gavinski, City Manager, reminded the Council that the second meeting in December is scheduled for the 24<sup>th</sup> and he suggested that it be changed to Monday, December 30 at 7 p.m. in order to make any needed budget adjustments.

It was the consensus of the Council to move the second meeting in December to the 30<sup>th</sup> at 7 p.m.

COUNCIL/STAFF RETREAT

Joseph K. Gavinski, City Manager, stated that the Council/staff Retreat has been tentatively scheduled for March 7 and 8 at the Atech Building at Big Bend Community College.

PROJECTS UPDATE

Gilbert Alvarado, Community Development Director, provided a current list of land use projects.

AMBULANCE REPORT

The cash report on the ambulance operations for the month of October was provided.

BUILDING ACTIVITY REPORT

The October building activity report was provided.

SALES TAX/TRANSIENT RENTAL INCOME

The City received \$511,513.84 in sales tax and \$68,846.76 in transient rental income in October.

The regular meeting was adjourned at 9 p.m.

ATTEST

\_\_\_\_\_  
Bill Ecret, Mayor

\_\_\_\_\_  
W. Robert Taylor, Finance Director



DATE 11/21/13  
TIME 09:34:18

PAGE 1  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR	VENDOR NO	Expenditure Account		
Department	Object Description	P.O. Number	P.O. Amount	Purpose of Purchase
CASCADE NATURAL GAS CORP	00000203			
		0000068142	23.10	LRC/SNS GAS USAGE
		0000068142	11.09	LRC/SNS GAS USAGE
		0000068157	517.49	NAT GAS SERVICE
		0000068157	416.90	NAT GAS SERVICE
		=====		
		TOTAL:	968.58	
DATABAR	00007974			
		0000068224	469.02	MAIL UTILITY BILLS
		0000068224	370.85	MAIL UTILITY BILLS
		0000068224	208.44	MAIL UTILITY BILLS
		0000068224	68.70	MAIL UTILITY BILLS
		0000068224	57.31	MAIL UTILITY BILLS
		=====		
		TOTAL:	1,174.32	
STERLING SAVINGS BANK	00007077			
		0000068133	87.63	TRAVEL EXPENSES
		0000068143	138.20	VARIOUS EXPENSES
		0000068143	73.91	VARIOUS EXPENSES
		0000068143	7.12	VARIOUS EXPENSES
		0000068143	27.43	VARIOUS EXPENSES
		0000068092	153.03	TRAVEL EXP & DEPT SUPPLIES
		0000068092	523.54	TRAVEL EXP & DEPT SUPPLIES
		0000068209	2,114.42	MISC SUPPLIES
		0000068085	47.95	
		0000068085	1,476.63	
		0000068085	100.00	
		0000068085	107.21	
		0000068085	150.00	

DATE 11/21/13  
TIME 09:34:18

PAGE 2  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR	VENDOR NO	Expenditure Account	P.O. Number	P.O. Amount	Purpose of Purchase
Department	Object Description				
STERLING SAVINGS BANK	00007077				
		0000068085		106.61	
		0000068085		1,149.45	
		0000068085		321.72	
		0000068085		2.86	
		0000068085		183.46	
		0000068085		235.44	
		0000068085		26.28	
		0000068085		9.76	
		0000068085		716.48	
		0000068085		250.81	
		0000068216		221.24	MISCELLANEOUS
		0000068216		123.42	MISCELLANEOUS
		0000068216		566.40	MISCELLANEOUS
		0000068130		247.07	MISC SUPPLIES
		0000068209		15.96	MISC SUPPLIES
		0000068085		8.63	
		0000068085		275.81	
		0000068209		10.36	MISC SUPPLIES
		0000068209		792.00	MISC SUPPLIES
		0000068209		10.37	MISC SUPPLIES
		0000068209		48.73	MISC SUPPLIES
		0000068209		11.46	MISC SUPPLIES
		0000068209		10.36	MISC SUPPLIES
		0000068209		30.06	MISC SUPPLIES

DATE 11/21/13  
TIME 09:34:18

PAGE 3  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR	VENDOR NO	Expenditure Account		
Department	Object Description	P.O. Number	P.O. Amount	Purpose of Purchase
=====				
		0000068209	275.96	MISC SUPPLIES
		0000068209	260.72	MISC SUPPLIES
		0000068130	55.90	MISC SUPPLIES
		0000068287	434.82	MISC COMPUTER SUPPLIES
		0000068287	3,321.04	MISC COMPUTER SUPPLIES
		0000068287	837.21	MISC COMPUTER SUPPLIES
		0000068287	371.32	MISC COMPUTER SUPPLIES
		0000068209	156.95	MISC SUPPLIES
		0000068209	431.03	MISC SUPPLIES
		0000068209	10.36	MISC SUPPLIES
		=====		
		TOTAL:	16,537.12	
		=====		
		REPORT TOTAL:	18,680.02	

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

TOTALS BY FUND

FUND NO	FUND NAME	AMOUNT
000	GENERAL FUND	9,735.71
103	GRANTS AND DONATIONS	284.44
116	STREET	802.36
410	WATER/SEWER	1,226.81
490	SANITATION FUND	208.44
493	STORM WATER	329.42
498	AMBULANCE SERVICE FUND	113.21
517	CENTRAL SERVICES	4,964.39
519	EQUIPMENT RENTAL	587.98
528	BUILD MAINTENANCE	427.26
	TOTAL	18,680.02

CHANGES TO BE MADE SHOULD BE LISTED BELOW

VEND NO.	P.O. NO.	AMT LISTED	CORRECTED AMT	ACTION TO BE TAKEN
----------	----------	------------	---------------	--------------------

.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

CORRECT AMOUNT TO BE PAID .....

\*\*\*\*\*

CLAIMS APPROVAL

WE, THE UNDERSIGNED COUNCILMEN OF THE CITY OF MOSES LAKE, WASHINGTON, DO HEREBY CERTIFY THAT THE MERCHANDISE  
OR SERVICES SPECIFIED HAVE BEEN RECEIVED AND THAT ABOVE CLAIMS ARE APPROVED, AS NOTED, FOR PAYMENT  
IN THE AMOUNT OF \$18,680.02 THIS 26TH DAY OF NOVEMBER, 2013

.....

COUNCIL MEMBER COUNCIL MEMBER

.....

COUNCIL MEMBER FINANCE DIRECTOR

\*\*\*\*\*



DATE 11/15/13  
TIME 13:28:28

PAGE 1  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
DATABAR	00007974	0000068116	916.70	MAIL UTILITY BILLS
		0000068116	724.81	MAIL UTILITY BILLS
		0000068116	972.13	MAIL UTILITY BILLS
		0000068116	407.40	MAIL UTILITY BILLS
		0000068116	134.27	MAIL UTILITY BILLS
		0000068116	112.01	MAIL UTILITY BILLS
		=====		
		TOTAL:	3,267.32	
HOME DEPOT CREDIT SERVICES	00007824	0000068110	16.31	MISC SUPPLIES
		0000068110	43.10	MISC SUPPLIES
		0000068110	360.05	MISC SUPPLIES
		0000068110	106.82	MISC SUPPLIES
		0000068110	94.10	MISC SUPPLIES
		0000068110	10.14	MISC SUPPLIES
		0000068110	9.20	MISC SUPPLIES
		0000068110	13.39	MISC SUPPLIES
		0000068110	397.80	MISC SUPPLIES
		0000068110	45.00	MISC SUPPLIES
		=====		
		TOTAL:	1,095.91	
LOWES	00003886	0000068112	48.08	MISC SUPPLIES
		0000068112	231.88	MISC SUPPLIES
		0000068112	44.97	MISC SUPPLIES
		0000068112	331.03	MISC SUPPLIES
		0000068112	116.74	MISC SUPPLIES
		0000068112	74.20	MISC SUPPLIES

DATE 11/15/13  
TIME 13:28:28

PAGE 2  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
		0000068112	19.22	MISC SUPPLIES
		TOTAL:	866.12	
PUD OF GRANT COUNTY	00001501	0000068114	1,381.10	ELEC SERVICE/ST LIGHTS
		0000068114	34,811.43	ELEC SERVICE/ST LIGHTS
		TOTAL:	36,192.53	
UNITED PARCEL SERVICE	00005456	0000068109	44.00	SHIPPING CHARGES
		0000068109	6.67	SHIPPING CHARGES
		TOTAL:	50.67	
		REPORT TOTAL:	41,472.55	

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

TOTALS BY FUND

FUND NO	FUND NAME	AMOUNT
000	GENERAL FUND	2,238.01
103	GRANTS AND DONATIONS	44.47
116	STREET	34,811.43
410	WATER/SEWER	2,193.52
490	SANITATION FUND	1,379.53
493	STORM WATER	208.47
498	AMBULANCE SERVICE FUND	112.01
528	BUILD MAINTENANCE	484.61
	TOTAL	41,472.55

CHANGES TO BE MADE SHOULD BE LISTED BELOW

VEND NO.	P.O. NO.	AMT LISTED	CORRECTED AMT	ACTION TO BE TAKEN
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

CORRECT AMOUNT TO BE PAID .....

\*\*\*\*\*

CLAIMS APPROVAL

WE, THE UNDERSIGNED COUNCILMEN OF THE CITY OF MOSES LAKE, WASHINGTON, DO HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES SPECIFIED HAVE BEEN RECEIVED AND THAT ABOVE CLAIMS ARE APPROVED, AS NOTED, FOR PAYMENT IN THE AMOUNT OF 41,472.55 THIS 26TH DAY OF NOVEMBER, 2013

.....

COUNCIL MEMBER COUNCIL MEMBER

.....

COUNCIL MEMBER FINANCE DIRECTOR

\*\*\*\*\*

DATE 11/22/13  
TIME 09:57:15

PAGE 1  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
AAA READYMIX INC	00000027	0000068160	152.55	CONCRETE
		TOTAL:	152.55	
AFFORDABLE AUTO REPAIR INC	00007734	0000068161	869.36	POWER STEERING GEAR BOX
		TOTAL:	869.36	
AG WEST DISTRIBUTING CO INC	00006842	0000068083	21.42	MISC SUPPLIES
		TOTAL:	21.42	
AMERIGAS	00006244	0000068162	34.08	PROPANE
		TOTAL:	34.08	
AMERISTAY INN & SUITES	00004371	0000068086	251.67	LODGING FOR MAC SPEAKERS
		TOTAL:	251.67	
BANK OF NEW YORK - EFT	00006561	0000068225	560,000.00	DEBT SERVICE PYMT/2010 GO BOND
		0000068225	63,506.25	DEBT SERVICE PYMT/2010 GO BOND
		TOTAL:	623,506.25	
BASIN LOCK & SECURITY	00003714	0000068210	1,181.51	DVR
		TOTAL:	1,181.51	
BASIN SEPTIC SERVICES	00000166	0000067872	178.04	SEPTIC SERVICES
		0000067872	16.19	SEPTIC SERVICES
		0000067872	129.48	SEPTIC SERVICES
		0000067872	16.19	SEPTIC SERVICES
		TOTAL:	339.90	
BATTERY SYSTEMS	00004673	0000068165	110.99	BATTERIES
		0000068165	636.45	BATTERIES
		TOTAL:	747.44	
BLUMENTHAL UNIFORM CO INC	00000133	0000068215	872.59	UNIFORMS



DATE 11/22/13  
TIME 09:57:15

PAGE 2  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account		Purpose of Purchase
		P.O. Number	P.O. Amount	
		0000068124	356.55	UNIFORM PANTS, BOOTS
		=====		
		TOTAL:	1,229.14	
BOUND TREE MEDICAL LLC	00006022			
		0000068221	2,567.19	AMBULANCE SUPPLIES
		=====		
		TOTAL:	2,567.19	
BUD CLARY CHRYSLER DODGE JEEP	00005449			
		0000068164	86.38	MISC RRPAIR SUPPLIES
		=====		
		TOTAL:	86.38	
BUD CLARY FORD	00006454			
		0000066960	28,294.30	2013 FORD SUPER DUTY F350 XL
		=====		
		TOTAL:	28,294.30	
BUSBY INTERNATIONAL	00005008			
		0000068163	522.72	CUT, BEND ALUM SHEET
		=====		
		TOTAL:	522.72	
C & J HYDRAULICS	00006917			
		0000068172	57.28	HYDRAULIC PUMP PARTS
		0000068172	300.64	HYDRAULIC PUMP PARTS
		=====		
		TOTAL:	357.92	
CASCADE DIESEL INC	00003551			
		0000068169	4,154.70	REPAIR OIL LEAK
		=====		
		TOTAL:	4,154.70	
CASCADE FIRE CORPORATION	00003644			
		0000068117	396.09	ROPE, BOOTS, FILTERS
		0000068220	50.17	PANT REPAIR
		=====		
		TOTAL:	446.26	
CEDAR STREET CLEANERS	00004655			
		0000068126	19.97	UNIFORM MAINT
		=====		
		TOTAL:	19.97	
CENTRAL MACHINERY SALES INC	00002779			
		0000068087	323.70	COMPRESSOR
		0000068087	323.70	COMPRESSOR
		=====		
		TOTAL:	647.40	
CENTRAL MANUFACTURING INC	00005478			
		0000068170	459.22	HOT MIX

DATE 11/22/13  
TIME 09:57:15

PAGE 3  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
=====				
		TOTAL:	459.22	
CHASE PAYMENTECH-EFT	00004046	0000068144	1,042.14	CREDIT CARD FEES
		0000068144	824.00	CREDIT CARD FEES
		0000068144	463.13	CREDIT CARD FEES
		0000068144	152.66	CREDIT CARD FEES
		0000068144	127.33	CREDIT CARD FEES
=====				
		TOTAL:	2,609.26	
CHS INC	00000249	0000068166	34,216.19	FUEL FOR VEHICLES
=====				
		TOTAL:	34,216.19	
CITY OF MOSES LAKE	00008107	0000068289	11.75	EXCISE TAX
		0000068289	23.07	EXCISE TAX
		0000068289	8.48	EXCISE TAX
		0000068289	8.44	EXCISE TAX
		0000068289	.52	EXCISE TAX
		0000068289	2.41	EXCISE TAX
=====				
		TOTAL:	54.67	
	00008201	0000068227	485.20	WATER SERVICE
=====				
		TOTAL:	485.20	
	00008107	0000068289	.12	EXCISE TAX
		0000068289	24.83	EXCISE TAX
		0000068289	41.91	EXCISE TAX
		0000068289	10.27	EXCISE TAX
		0000068289	101.14	EXCISE TAX
		0000068289	67.94	EXCISE TAX

DATE 11/22/13  
TIME 09:57:15

PAGE 4  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number P.O. Amount	Purpose of Purchase
		0000068289 2.00	EXCISE TAX
		0000068289 8.49	EXCISE TAX
		=====	
		TOTAL: 256.70	
00008201		0000068227 260.67	WATER SERVICE
		=====	
		TOTAL: 260.67	
00008106		0000068049 430.00	RETAINAGE-PED PUSH BUTTON REP
		=====	
		TOTAL: 430.00	
00008107		0000068289 3.93	EXCISE TAX
		=====	
		TOTAL: 3.93	
00008106		0000068047 339.00	RETAINAGE-WELL 11 BORE CLEAN
		=====	
		TOTAL: 339.00	
00008107		0000068289 25.98	EXCISE TAX
		=====	
		TOTAL: 25.98	
00008201		0000068227 1,438.97	WATER SERVICE
		=====	
		TOTAL: 1,438.97	
00008107		0000068289 22,792.62	EXCISE TAX
		0000068289 7,031.80	EXCISE TAX
		0000068289 2,391.18	EXCISE TAX
		0000068289 11,638.82	EXCISE TAX
		0000068289 10.74	EXCISE TAX
		0000068289 997.04	EXCISE TAX
		0000068289 8.51	EXCISE TAX
		0000068289 2,433.75	EXCISE TAX
		0000068289 24.91	EXCISE TAX
		0000068289 5.58	EXCISE TAX

DATE 11/22/13  
TIME 09:57:15

PAGE 5  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
CITY OF MOSES LAKE	00008107	0000068289	65.37	EXCISE TAX
		0000068289	54.84	EXCISE TAX
		0000068289	20.07	EXCISE TAX
		0000068289	12.45	EXCISE TAX
		TOTAL:	47,487.68	
	00008201	0000068227	204.82	WATER SERVICE
		TOTAL:	204.82	
	00008106	0000068192	2.70	RETAINAGE-KONE
		0000068192	17.54	RETAINAGE-KONE
		TOTAL:	20.24	
COLUMBIA BASIN DAILY HERALD	00000210	0000068149	211.45	PUBLICATIONS
		0000068219	147.42	YEARLY SUBSCRIPTION
		0000068211	100.00	ADVERTISING
		TOTAL:	458.87	
COLUMBIA BASIN MACHINE	00000211	0000068171	2,158.00	LOWER SANDER BOX
		TOTAL:	2,158.00	
COLUMBIA BEARING BDI	00000274	0000068176	40.03	MISC SUPPLIES
		TOTAL:	40.03	
COMMERCIAL TIRE	00005968	0000068175	509.84	NEW TIRES
		0000068175	1,402.46	NEW TIRES
		0000068175	718.21	NEW TIRES
		TOTAL:	2,630.51	
CONCESSIONS SUPPLY	00006286	0000068088	183.47	LRC RESALE
		TOTAL:	183.47	
CONSOLIDATED ELECTRIC DIST	00000819			

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account		Purpose of Purchase
		P.O. Number	P.O. Amount	
		0000067653	360.66	MISC SUPPLIES
		0000067653	26.48	MISC SUPPLIES
		0000068173	347.35	MISC REPAIR SUPPLIES
		0000068173	4.79	MISC REPAIR SUPPLIES
		0000068173	226.65	MISC REPAIR SUPPLIES
		=====		
		TOTAL:	965.93	
CROWN PAPER & JANITORIAL	00007120			
		0000068174	1,183.66	MISC CLEANING SUPPLIES
		=====		
		TOTAL:	1,183.66	
DALE BERG	00005370			
		0000068150	1,315.00	DENTAL CO-PAY
		=====		
		TOTAL:	1,315.00	
DANIEL W CRADDOCK	00000281			
		0000068152	224.35	PRESC CO-PAY
		=====		
		TOTAL:	224.35	
DAVID HELMS	00002805			
		0000068155	349.20	PRESC CO-PAY
		=====		
		TOTAL:	349.20	
DAY WIRELESS SYSTEMS	00005517			
		0000067906	2,589.60	INSTALL E-LIGHTS & EQUIP PPV
		0000067906	2,589.60	INSTALL E-LIGHTS & EQUIP PPV
		0000067906	2,589.60	INSTALL E-LIGHTS & EQUIP PPV
		=====		
		TOTAL:	7,768.80	
DENNIS DUKE	00000347			
		0000068153	85.24	PRESC CO-PAY
		=====		
		TOTAL:	85.24	
DEPT OF ECOLOGY	00003221			
		0000067549	760.00	LAB ACCREDITATION FEES
		0000068177	180.00	MEMBERSHIP RENEWALS
		=====		
		TOTAL:	940.00	
E F RECOVERY	00007244			
		0000068128	712.80	AMBULANCE BILLING SERVICE
		0000068128	4,473.30	AMBULANCE BILLING SERVICE

DATE 11/22/13  
TIME 09:57:15

PAGE 7  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number P.O. Amount	Purpose of Purchase
		TOTAL: 5,186.10	
EASTERN CASCADE DIST	00006909	0000068214 44.00	DRINKING WATER
		TOTAL: 44.00	
ENERSPECT MEDICAL SOLUTIONS	00005239	0000068179 81.38	MEDICAL SUPPLIES
		0000068179 81.38	MEDICAL SUPPLIES
		0000068179 81.37	MEDICAL SUPPLIES
		TOTAL: 244.13	
EXPERIENCE POWER SPORTS	00005043	0000068178 7.53	SPARK PLUGS
		TOTAL: 7.53	
FABER INDUSTRIAL SUPPLY	00000501	0000067875 258.96	MISC SUPPLIES
		0000067875 108.91	MISC SUPPLIES
		0000068183 1,027.18	MISC HAND TOOLS
		TOTAL: 1,395.05	
FASTENAL COMPANY	00007372	0000068182 516.49	MISC SUPPLIES
		0000068182 3,097.72	MISC SUPPLIES
		0000068182 140.16	MISC SUPPLIES
		TOTAL: 3,754.37	
FERGUSON ENTERPRISES INC #3202	00005482	0000068181 28.93	MISC SUPPLIES
		TOTAL: 28.93	
FLINT TRADING INC	00006654	0000068180 4,426.66	PLASTIC LANE MARKINGS
		TOTAL: 4,426.66	
FOOD SERVICES OF AMERICA	00007168	0000068232 665.74	LRC RESALE
		TOTAL: 665.74	
GARRY OTTMAR	00004434	0000068197 20.25	MISC DUMPING

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR	VENDOR NO	Expenditure Account		
Department	Object Description	P.O. Number	P.O. Amount	Purpose of Purchase
=====				
GARRY OTTMAR	00004434	0000068197	40.50	MISC DUMPING
		=====		
		TOTAL:	60.75	
GOVNMT FINANCE OFFICERS ASSOC	00001225	0000068148	190.00	MEMBERSHIP RENEWAL
		=====		
		TOTAL:	190.00	
GRAINGER PARTS OPERATIONS	00002755	0000068185	568.96	MISC SUPPLIES
		0000068185	174.88	MISC SUPPLIES
		0000068185	14.23	MISC SUPPLIES
		=====		
		TOTAL:	758.07	
GRANITE CONSTRUCTION COMPANY	00006488	0000068184	142.32	DRAIN ROCK
		=====		
		TOTAL:	142.32	
GRANT COUNTY TREASURER	00000607	0000068043	280.69	2% LIQUOR EXCISE TAX
		=====		
		TOTAL:	280.69	
GRCC/BAT	00002869	0000068254	42.00	BAT CERTIFICATION - GARRETT
		=====		
		TOTAL:	42.00	
HACH COMPANY	00000712	0000068187	351.28	REAGENT FOR CHLORINE
		=====		
		TOTAL:	351.28	
HOT SPRINGS SPA & LEISURE INC	00004072	0000068186	28.05	LIQUID CHLORINE
		=====		
		TOTAL:	28.05	
IMSA	00006190	0000068188	140.00	CERTIFICATION RENEWALS
		=====		
		TOTAL:	140.00	
JAMES A HAMILTON	00000714	0000068154	89.87	PRESC CO-PAY
		=====		
		TOTAL:	89.87	
JERRYS AUTO SUPPLY	00005835	0000068123	45.40	CHAINSAB PART
		0000068189	235.03	MISC REPAIR SUPPLIES

DATE 11/22/13  
TIME 09:57:15

PAGE 9  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number P.O. Amount	Purpose of Purchase
		=====	
		TOTAL: 280.43	
JOSEPH K GAVINSKI	00002757	0000068218 177.60	REIMB MILEAGE
		=====	
		TOTAL: 177.60	
KATHLEEN FLENNIKEN	00006340	0000068253 103.40	SPEAKER MILEAGE REIMBURSEMENT
		=====	
		TOTAL: 103.40	
KONE INC	00006438	0000068190 51.25	ELEVATOR MAINT AGREE
		0000068190 333.13	ELEVATOR MAINT AGREE
		=====	
		TOTAL: 384.38	
LAD IRRIGATION COMPANY INC	00001101	0000068084 1,087.28	
		0000068084 149.74	
		=====	
		TOTAL: 1,237.02	
LAKE BOWL	00001109	0000068090 1,136.19	CONCERT/MOVIE SERIES PLAQUES
		=====	
		TOTAL: 1,136.19	
LUTHER STOWERS	00003082	0000068156 150.00	VISION CO-PAY
		=====	
		TOTAL: 150.00	
MICROFLEX INC	00005896	0000068147 15.07	TAX AUDIT PROGRAM
		=====	
		TOTAL: 15.07	
MOSES LAKE BUSINESS ASSN	00005170	0000068255 600.00	TOURISM GRANT REIMBURSEMENT
		=====	
		TOTAL: 600.00	
MOSES LAKE STEEL SUPPLY	00001268	0000067679 12.34	MISC SUPPLIES
		0000068194 147.83	MISC SUPPLIES
		0000068194 7.50	MISC SUPPLIES
		=====	
		TOTAL: 167.67	
N P E L R A	00005207	0000068292 200.00	MEMBERSHIP RENEWAL



DATE 11/22/13  
TIME 09:57:15

PAGE 10  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
=====				
		TOTAL:	200.00	
NEPPEL ELECTRICAL & CONTROLS	00004184	0000068048	8,849.40	PEDESTRIAN PUSH BUTTON REPAIRS
=====				
		TOTAL:	8,849.40	
NORTH CENTRAL WASHINGTON FENCE	00006902	0000068108	1,324.19	RC TRACK FENCING MATERIALS
		0000068196	142.87	PIPE, SUPPLIES
=====				
		TOTAL:	1,467.06	
NORTHWEST HOSE & FITTINGS	00001302	0000068195	10.70	MISC SUPPLIES
		0000068195	7.53	MISC SUPPLIES
=====				
		TOTAL:	18.23	
OGDEN MURPHY WALLACE INC	00006727	0000068137	665.39	PROF SERVICE
=====				
		TOTAL:	665.39	
OXARC INC	00001412	0000068198	497.14	OXYGEN, GLOVES
		0000068198	11.87	OXYGEN, GLOVES
=====				
		TOTAL:	509.01	
PUBLIC SAFETY TESTING	00005085	0000068217	400.00	SUBSCRIPTION FEES
		0000068217	350.00	SUBSCRIPTION FEES
=====				
		TOTAL:	750.00	
QCL INC	00006542	0000068291	181.25	RANDOM DRUG TESTING
		0000068132	109.25	RANDOM DRUG TESTING
		0000068132	144.00	RANDOM DRUG TESTING
		0000068132	72.00	RANDOM DRUG TESTING
=====				
		TOTAL:	506.50	
QUILL CORPORATION	00004811	0000068139	132.93	MISC SUPPLIES
		0000068199	57.39	CALCULATOR, COVERS

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account		Purpose of Purchase
		P.O. Number	P.O. Amount	
		0000068199	17.79	CALCULATOR, COVERS
		0000068139	53.90	MISC SUPPLIES
		0000068139	34.50	MISC SUPPLIES
		0000068139	21.57	MISC SUPPLIES
		=====		
		TOTAL:	318.08	
RAINBOW FLYING SERVICE	00003974			
		0000068202	300.00	LAWN CARE MAINT
		=====		
		TOTAL:	300.00	
RI TEC INDUSTRIAL PRODUCTS	00005534			
		0000068201	574.00	SPRAY ON COATING
		=====		
		TOTAL:	574.00	
ROADWISE INC	00004402			
		0000068200	17,764.21	ROAD SALT, RAPID THAW
		=====		
		TOTAL:	17,764.21	
RUBEN VALDEZ	00004782			
		0000068097	80.00	CDL LICENSE FEE REIMBURSEMENT
		=====		
		TOTAL:	80.00	
SAFETY LINE	00007253			
		0000068203	11.72	SHIPPING CHARGES
		=====		
		TOTAL:	11.72	
SEA WESTERN INC	00001879			
		0000068222	4,134.81	V-FORCE PANTS, COAT
		=====		
		TOTAL:	4,134.81	
SEATTLE PUMP COMPANY INC	00002995			
		0000068204	187.81	TAIL HOSE, GUIDE
		=====		
		TOTAL:	187.81	
SHAWN WONG	00005979			
		0000068252	197.75	SPEAKER MILEAGE REIMBURSEMENT
		=====		
		TOTAL:	197.75	
SHERWIN-WILLIAMS	00006229			
		0000067661	134.87	MISC SUPPLIES
		=====		
		TOTAL:	134.87	
SHIRTBUILDERS INC	00004022			
		0000068122	7.55	EMBROIDERY
		=====		
		TOTAL:	7.55	

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number	P.O. Amount	Purpose of Purchase
SPECTRUM COMMUNICATIONS	00002691	0000068206	278.19	REPAIR RADIOS
		TOTAL:	278.19	
STERLING BANK/MERCHANT-EFT	00005882	0000068145	157.57	CREDIT CARD FEES
		0000068145	113.55	CREDIT CARD FEES
		0000068145	55.72	CREDIT CARD FEES
		0000068145	10.04	CREDIT CARD FEES
		0000068145	111.31	CREDIT CARD FEES
		0000068145	18.40	CREDIT CARD FEES
		0000068145	20.29	CREDIT CARD FEES
		0000068145	13.13	CREDIT CARD FEES
		0000068145	22.57	CREDIT CARD FEES
		0000068145	17.85	CREDIT CARD FEES
		0000068145	10.03	CREDIT CARD FEES
		0000068145	3.31	CREDIT CARD FEES
		0000068145	2.76	CREDIT CARD FEES
		TOTAL:	556.53	
SUNTRUST	00007361	0000068226	326.35	#35 LEASE PYMT/FINAL
		0000068226	1.56	#35 LEASE PYMT/FINAL
		0000068226	3,479.48	#35 LEASE PYMT/FINAL
		0000068226	74.02	#35 LEASE PYMT/FINAL
		0000068226	9,707.81	#35 LEASE PYMT/FINAL
		0000068226	-10.97	#35 LEASE PYMT/FINAL
		TOTAL:	13,578.25	
TATUM LAWN CARE	00005928	0000068136	269.75	NOXIOUS WEED CLEANUP

DATE 11/22/13  
TIME 09:57:15

PAGE 13  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR Department	VENDOR NO Object Description	Expenditure Account P.O. Number P.O. Amount	Purpose of Purchase
=====			
		TOTAL:	269.75
THOMAS R CRAGHEAD	00002731	0000068151	286.74 PRESC CO-PAY
=====			
		TOTAL:	286.74
THOMSON REUTERS - WEST	00004968	0000068134	959.12 LEGAL BOOKS
=====			
		TOTAL:	959.12
UTIL UNDRGRND LOCATION CENTER	00004598	0000068058	69.66 UTILITY LOCATES-OCTOBER
		0000068058	69.66 UTILITY LOCATES-OCTOBER
		0000068058	69.66 UTILITY LOCATES-OCTOBER
=====			
		TOTAL:	208.98
UTILITY SERVICES ASSOCIATES	00006615	0000068207	4,593.75 WATER LINE SURVEY
=====			
		TOTAL:	4,593.75
VERIZON WIRELESS	00002107	0000068146	246.39 MONTHLY USAGE FEES
=====			
		TOTAL:	246.39
W C P SOLUTIONS	00006671	0000068208	724.55 MISC CLEANING SUPPLIES
=====			
		TOTAL:	724.55
WEINSTEIN BEVERAGE COMPANY	00005990	0000068091	428.77 LRC RESALE/MAINT SUPPLIES
		0000068091	66.50 LRC RESALE/MAINT SUPPLIES
=====			
		TOTAL:	495.27
XPRESS BILL PAY - EFT	00006421	0000068141	556.89 CREDIT CARD FEES
		0000068141	440.33 CREDIT CARD FEES
		0000068141	247.49 CREDIT CARD FEES
		0000068141	81.57 CREDIT CARD FEES
		0000068141	68.04 CREDIT CARD FEES
=====			
		TOTAL:	1,394.32

DATE 11/22/13  
TIME 09:57:15

PAGE 14  
XAPPRVD

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

NAME OF VENDOR	VENDOR NO	Expenditure Account			
Department	Object Description	P.O. Number	P.O. Amount	Purpose of Purchase	
=====					
=====					
REPORT TOTAL:			854,381.28		

CITY OF MOSES LAKE  
TABULATION OF CLAIMS TO BE APPROVED  
COUNCIL MEETING OF 11/26/2013

TOTALS BY FUND

FUND NO	FUND NAME	AMOUNT
000	GENERAL FUND	16,537.54
102	TOURISM ACTIVITIES	1,736.19
103	GRANTS AND DONATIONS	1,879.01
116	STREET	32,527.16
275	EQUIPMENT LEASES	327.91
410	WATER/SEWER	51,312.90
483	W/S LEASES	3,553.50
490	SANITATION FUND	12,381.04
493	STORM WATER	1,624.96
495	AIRPORT	300.00
498	AMBULANCE SERVICE FUND	11,004.17
517	CENTRAL SERVICES	24.91
519	EQUIPMENT RENTAL	91,590.81
528	BUILD MAINTENANCE	627,166.02
611	FIREMANS PENSION	2,415.16
	TOTAL	854,381.28

CHANGES TO BE MADE SHOULD BE LISTED BELOW

VEND NO.	P.O. NO.	AMT LISTED	CORRECTED AMT	ACTION TO BE TAKEN
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

CORRECT AMOUNT TO BE PAID .....

\*\*\*\*\*  
\*  
\* CLAIMS APPROVAL \*  
\*  
\* WE, THE UNDERSIGNED COUNCILMEN OF THE CITY OF MOSES LAKE, WASHINGTON, DO HEREBY CERTIFY THAT THE MERCHANDISE \*  
\* OR SERVICES SPECIFIED HAVE BEEN RECEIVED AND THAT ABOVE CLAIMS ARE APPROVED, AS NOTED, FOR PAYMENT \*  
\* IN THE AMOUNT OF \$854,381.28 THIS 26TH DAY OF NOVEMBER, 2013 \*  
\*  
\*  
\* ..... \*  
\* COUNCIL MEMBER COUNCIL MEMBER \*  
\*  
\*  
\* ..... \*  
\* COUNCIL MEMBER FINANCE DIRECTOR \*  
\*\*\*\*\*

November 19<sup>th</sup>, 2013

TO: City Manager  
For City Council Consideration

FROM: Municipal Services Director

**SUBJECT: ACCEPT QUIT CLAIM DEED  
FROM P.I.A., LLC**

The attached resolution is to accept a quit claim deed from P.I.A., LLC for building setback purposes to proceed with platting of the Larson Sewer Treatment Plant property.

A copy of the resolution and site map is enclosed for council consideration.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Gary G. Harer", is written over the typed name.

Gary G. Harer, PE/PLS  
Municipal Services Director

encl.

GGH;tv

**RESOLUTION NO.**

**A RESOLUTION ACCEPTING A QUIT CLAIM DEED TO THE CITY OF MOSES LAKE FROM P.I.A., LLC**

**Recitals:**

1. Resolution No. 238 provided that all grants of real estate, or any interest therein, to the City of Moses Lake, shall not be accepted until a resolution has been duly passed by the City Council.
2. P.I.A., LLC has presented a quit claim deed to the City of Moses Lake.

**Resolved:**

1. A deed for municipal purposes for the following described property is hereby accepted by the City of Moses Lake:

A portion of an unplatted lot in the northwest 1/4 of Section 34, Township 29 North, Range 28 East, W.M., City of Moses Lake, Grant County, Washington, described as follows:

Commencing at the intersection of Road 7 NE and Randolph Road NE; thence along the centerline of Randolph Road South 08°05'58" East, 284.52 feet to a found brass cap accepted as the intersection of Randolph Road right-of-way centerline and the extended northerly property line of the Sewer Treatment Plant as shown on the John D. Swift survey for the General Services Administration performed in 1971; thence along said extended northerly lot line 30.00 feet to the easterly right-of-way of Randolph Road, and the northwesterly corner of said Treatment Plant that is the point of beginning; thence along said northerly lot line North 81°42'20" East, 361.25 feet; thence leaving said northerly lot line North 63°39'49" West, 26.38 feet; thence parallel to and 15.00 feet northerly of said northerly lot line, as measured at right angles, South 81°42'20" West, 339.68 feet, to said easterly right-of-way; thence along said right-of-way South 08°50'58" East 15.00 feet to the point of beginning.

Containing 5257 square feet more or less

Parcel Number 110069514

ACCEPTED by the City Council on November 26<sup>th</sup>, 2013

---

Bill J. Ecret, Mayor

ATTEST:

---

W. Robert Taylor, Finance Director



ROAD 7 NE

RANDOLPH ROAD NE  
S08°50'58"E, 284.52'

NUMBER	DIRECTION	DISTANCE
L1	N 81°42'20" E	30.00'
L2	N 81°42'20" E	361.25'
L3	N 63°39'49" W	26.38'
L4	S 81°42'20" W	339.68'
L5	S 08°50'58" E	15.00'

PROPOSED  
LAND AQUISITION  
5257 SF

PROPERTY LINE  
BARB WIRE FENCE

PRIVATE  
CYCLONE FENCE

LARSON SEWER  
TREATMENT PLANT

HUMANE HUT

POB

15'

PROPOSED LAND AQUISITION

⊕ EXISTING MONUMENT

PROPOSED LAND AQUISITION  
LARSON SEWER TREATMENT PLANT

MUNICIPAL SERVICES DEPT. — ENGINEERING DIVISION

DRAWN Bo  
CHECK GGH  
SCALE NONE  
DATE 10/2011

CITY OF MOSES LAKE

GRANT COUNTY WASHINGTON

November 21, 2013

TO: City Manager  
For City Council Consideration

FROM: Municipal Services Director

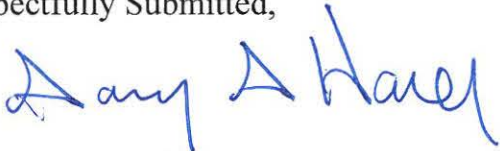
SUBJECT: **Resolution - Accept Grant and Donations  
Heron Bluff Trail**

The attached resolution accepts a \$25,000 grant from the Columbia Basin Foundation, a \$3,000 donation from Columbia Colstor, and a \$1,000 donation from the Trails and Planning Team that will help fund the new Heron Bluff Trail.

City staff thanks the Columbia Basin Foundation, Columbia Colstor, and the Trails Planning Team for their generous support for the Heron Bluff Trail.

The resolution is for City Council consideration.

Respectfully Submitted,



Gary Harer, PE/PLS  
Municipal Services Director

cc: Recreation Superintendent, Lori Moholt-Phillips  
Linda Beisel

**RESOLUTION NO.**

**A RESOLUTION ACCEPTING A GRANT AND DONATIONS TO THE CITY OF  
MOSES LAKE**

**Recitals:**

1. The Columbia Basin Foundation has presented a grant to the City of Moses Lake for constructing Heron Bluff Trail.
2. The grant is in the amount of \$ 25,000.
3. The City of Moses Lake has received a donation from Columbia Colstor in the amount of \$ 3,000.
4. The City of Moses Lake has received a donation from Trails Planning Team in the amount of \$ 1,000.

**Resolved:**

1. The City of Moses Lake accepts the grant and donations for constructing the Heron Bluff Trail.
2. The City of Moses Lake expresses appreciation to the Columbia Basin Foundation, Columbia Colstor and Trails Planning Team.

Adopted by the City Council on November 26<sup>th</sup>, 2013.

---

Bill J. Ecret, Mayor

ATTEST:

---

W. Robert Taylor, Finance Director

November 21<sup>st</sup>, 2013

TO: City Manager  
For City Council Consideration

FROM: Municipal Services Director

**SUBJECT: ACCEPT GRANT FROM WASHINGTON STATE TRANSPORTATION  
ALTERNATIVES PROGRAM**

The attached resolution is presented to the City Council for acceptance of a grant from the Washington State Transportation Alternatives Program. This grant will be used to construct the Heron Bluff Trail.

Respectfully Submitted,



Gary G. Harer, P.E./PLS  
Municipal Services Director

GGH;tv

**RESOLUTION NO.**

**A RESOLUTION ACCEPTING A GRANT TO THE CITY OF MOSES LAKE FROM  
WASHINGTON STATE TRANSPORTATION ALTERNATIVES PROGRAM**

**Recitals:**

1. Washington State Transportation Alternatives Program has presented a grant to the City of Moses Lake.
2. The City of Moses Lake has been selected to receive a grant to construct the Heron Bluff Trail.
3. The grant amount is \$125,802.

**Resolved:**

1. The City of Moses Lake accepts the grant to construct the Heron Bluff Trail.
2. The City of Moses Lake expresses appreciation to Washington State Transportation Alternatives Program for this grant.

Adopted by the City Council on November 26<sup>th</sup>, 2013.

---

Bill J. Ecret, Mayor

ATTEST:

---

W. Robert Taylor, Finance Director

CHAIRMAN:  
Obie O'Brien, County Commissioner  
Kittitas County  
205 W. 5<sup>th</sup> Avenue, Suite 108  
Ellensburg, WA 98926-2887  
(509) 962-7508

LEAD AGENCY:  
Kittitas County  
Public Works Department  
411 N. Ruby, Suite 1  
Ellensburg, WA 98926  
(509) 962-7523

**QUADCO RTPO**  
Quad County  
Regional Transportation Planning Organization

September 30, 2013

Shawn O'Brien, City Engineer  
City of Moses Lake  
PO Box 1579  
Moses Lake, WA 98837

RE: Transportation Alternatives Program Application  
Heron Bluff Trail Project

Dear Mr. O'Brien:

Congratulations! Your project has been approved for funding for the Federal Fiscal Year 2013 in the amount of \$125,802 to develop and construct the above referenced project. Please contact your regional Highways and Local Programs Engineer at WSDOT for the next step in the process.

Kittitas County is the Lead Agency contact for Quadco, and I am requesting that you keep Douglas D'Hondt and Jan Ollivier informed about your progress. They can be reached at 509-962-7523.

Sincerely,



Obie O'Brien  
QUADCO Chair  
Kittitas County Commissioner

OO/jo

cc: Keith Martin, Eastern Region  
Paul Maher, North Central Region  
Roger Arms, South Central Region

**RECEIVED**

OCT 03 2013

MUNICIPAL SERVICES DEPT.  
ENGINEERING  
CITY OF MOSES LAKE

November 20, 2013

TO: City Manager for Council Consideration  
FROM: Community Development Director  
SUBJECT: Pelican Way 1 Final Major Plat and Findings of Fact

Hayden Homes has submitted a final plat application for a 20-lot residential plat on 5.58 acres east of Wapato Drive. The site is zoned R-1, Single Family Residential, which corresponds with the underlying Comprehensive Plan Land Use Designation of Low Density Residential.

The plat has been reduced by one lot since the preliminary plat was approved, and there have been some other adjustments to the lot lines. The Planning Commission recommended that the final plat be approved with conditions. Council's approval of this decision incorporates and adopts the Findings, Conclusion and Decision of the Planning Commission.

Respectfully submitted



Gilbert Alvarado  
Community Development Director

GA:jt

# PELICAN WAY 1 MAJOR PLAT A REPLAT OF PORTIONS OF TRACTS 61 & 62, BATTERY ORCHARD TRACTS IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 28 EAST, W.M., CITY OF MOSES LAKE, GRANT COUNTY, WASHINGTON

**COVENANTS**  
COVENANTS, AS APPROVED WITH THE PLAT, ARE RECORDED, AS SEPARATE DOCUMENT UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF GRANT COUNTY, WASHINGTON.

**BEARING DATUM**  
THE BASIS OF BEARING IS CENTERLINE OF WAPATO DRIVE WEST BETWEEN THE FOUND BRASS CAP MONUMENTS AT THE INTERSECTIONS OF BIRCH STREET AND BATTERY ROAD, S31°14'18"W (GRID, N.S.P.C. SOUTH ZONE, CONVERGENCE: 0°31'30.20W) PER THE PLAT OF PARKER HORN PLATEAU THE RECORD BEARING FOR THIS LINE IS S37°10'53"W.

ALL DISTANCES SHOWN ARE GROUND DISTANCE.

**VERTICAL DATUM**  
THE ELEVATION OF 1072.89, THE BRASS CAP MONUMENT IN CASE AT THE INTERSECTION OF BATTERY ROAD AND LAKESHORE DRIVE, PER THE PARKER HORN PLATEAU SHORT PLAT, BOOK 5 OF SHORT PLATS, PAGES 63 AND 64, A.P.N. 90954017.

- NOTES**
- RIGHT-OF-WAY DEDICATED TO THE CITY OF MOSES LAKE ON THIS PLAT.
  - PUBLIC UTILITY EASEMENTS GRANTED ON THIS PLAT, TYPICAL WIDTH AS SHOWN.
  - MUNICIPAL EASEMENTS GRANTED ON THIS PLAT, TYPICAL WIDTH AS SHOWN.

- REFERENCE DATA**
- RECORD DATA PER PARKER HORN PLATEAU SHORT PLAT, BOOK 5 OF SHORT PLATS, PAGES 63 & 64, RECORDS OF GRANT COUNTY.
  - RECORD DATA PER ALDERBROOK ESTATES MAJOR PLAT, BOOK 28 OF PLATS, PAGES 29-32, RECORDS OF GRANT COUNTY.
  - RECORD DATA PER QUIT CLAIM DEED, APN 679246 IN BOOK 287, PAGE 153, RECORDS OF GRANT COUNTY, WASHINGTON.



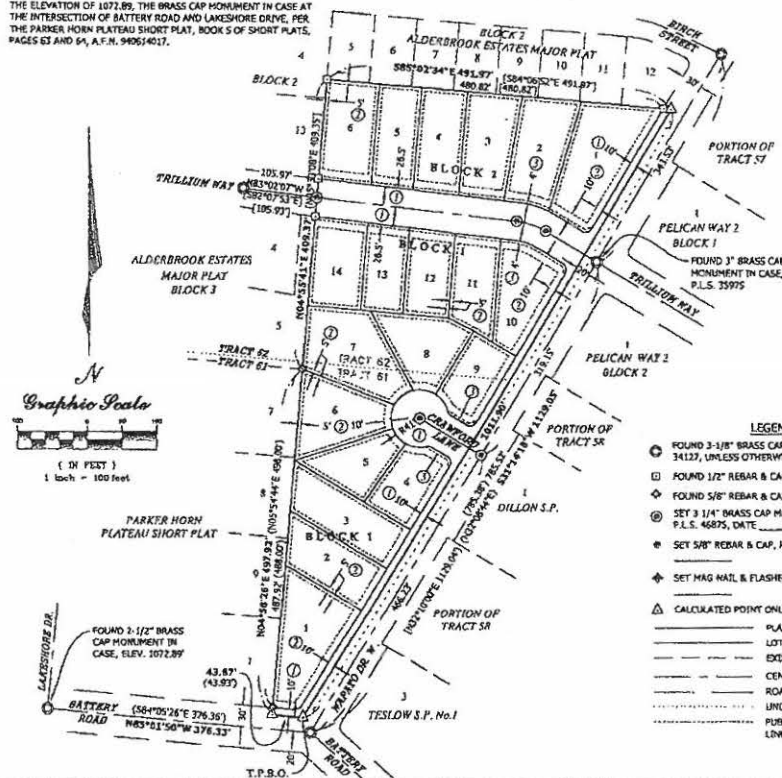
**SURVEY EQUIPMENT**  
TOPCON HIPER PLUS GPS/OD/MASS  
TOPCON GPT-9000A ROBOTIC TOTAL STATION  
TOPCON FC2500 DATA COLLECTOR

**SURVEY PROCEDURES**  
INITIAL CONTROL ESTABLISHED USING STATIC GPS OBSERVATIONS PROCESSED WITH ONLINE POSITIONING USER SERVICE (OPUS) SOLUTIONS. PROJECT GRID TO GROUND COMBINED FACTOR CALCULATION CHECKED AND ADJUSTED WITH ELECTRONIC DISTANCE METER (EDM) GROUND DISTANCE MEASURED BETWEEN TWO OR MORE FOUND AND/OR SET CONTROL MONUMENTS. CONVENTIONAL TRAVERSE AND RADIAL THE METHODS WERE USED FOR THE LOCATION OF SITE SPECIFIC FEATURES AND GPS RTK QUALITY ASSURANCE AND QUALITY CONTROL.

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HAYDEN HOMES, L.L.C.  
DATE OF SURVEY: JAN. 10, 2013  
Gilbert Charles Bailey, P.L.S.  
Registration No. 46875  
249 North Elder Street  
Moses Lake, WA 98837

**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ A.M. IN BOOK \_\_\_\_\_ OF PLATS AT PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ RECORDS OF GRANT COUNTY, WASHINGTON, AT THE REQUEST OF THE CITY OF MOSES LAKE.

GRANT COUNTY AUDITOR \_\_\_\_\_ DEPUTY COUNTY AUDITOR \_\_\_\_\_  
i:\projects\13-003\_pelican way phase 1\production\survey\pelican way 1 map preliminary.dwg



- LEGEND**
- FOUND 3-1/8" BRASS CAP MONUMENT IN CASE, P.L.S. 34127, UNLESS OTHERWISE NOTED, JAN. 2013
  - FOUND 1/2" REBAR & CAP, P.L.S. 34127, JAN. 2013
  - FOUND 5/8" REBAR & CAP, P.L.S. 21651, JAN. 2013
  - SET 3 1/4" BRASS CAP MONUMENT IN CASE, P.L.S. 46875, DATE \_\_\_\_\_
  - SET 5/8" REBAR & CAP, P.L.S. 46875, DATE \_\_\_\_\_
  - SET MAG NAIL & FLASHER, P.L.S. 45875, DATE \_\_\_\_\_
  - CALCULATED POINT ONLY
  - PLAT BOUNDARY LINE
  - LOT LINE
  - EXISTING PROPERTY LINE
  - CENTERLINE
  - ROAD RIGHT-OF-WAY LINE
  - UNDERLYING PLAT LINE
  - PUBLIC UTILITY EASEMENT LINE, WIDTH AS NOTED

INDEX  
DATA  
S33.719 N.R.28 E

Columbia NW Engineering, P.S.  
engineering - surveying - planning  
249 North Elder Street, Moses Lake, WA 98837  
PH: 509-766-1220 FAX: 509-766-0124  
CNEW ENG

PELICAN WAY 1 MAJOR PLAT  
A REPLAT OF PORTIONS OF TRACTS 61 & 62  
BATTERY ORCHARD TRACTS  
FOR: HAYDEN HOMES, L.L.C.  
249 SW GARDNER PLACE, REDMOND, OR 97056

DTW  
DRAWN BY  
P/B  
Q.A. REVIEW  
10-09-2013  
PLOT DATE  
1"=100'  
PLOT SCALE  
1-13-001:04  
7803, NO.  
9  
REVISION NO.  
SHEET 1  
OF 3

OCT 10 2013



BEFORE THE PLANNING COMMISSION/CITY COUNCIL OF THE  
CITY OF MOSES LAKE, WASHINGTON

IN THE MATTER OF THE PELICAN WAY 1  
FINAL PLAT

FINDINGS OF FACT, CONCLUSIONS, AND  
DECISION

---

1. HEARING BEFORE THE PLANNING COMMISSION.

- 1.1 Date. A public meeting was held upon proper notice before the Commission on November 14, 2013.
- 1.2 Proponent. Hayden Homes is the proponent of this plat.
- 1.3 Purpose. The proponent has submitted a 20-lot final plat for property which is legally described upon the plat. City staff has confirmed the property described on the plat is the property submitted for platting.
- 1.4 Evidence. The Commission considered the following materials in reaching its decision:
  - A. The final plat application submitted September 3, 2013 and revised October 10, 2013.
  - B. Staff report and attachments.

2. FINDINGS OF FACT BY THE PLANNING COMMISSION.

Based upon the evidence presented to them, the Commission makes the following findings of fact:

- 2.1 The proponent is the owner of the property.
- 2.2 The property is currently zoned R-1, Single Family Residential.
- 2.3 The layout of the final plat conforms to the approval conditions of the preliminary plat.
- 2.4 Corrections to the drawing are needed, as noted in the Development Engineer's comments.

3. CONCLUSIONS BY THE PLANNING COMMISSION.

From the foregoing findings of fact the Commission makes the following conclusions:

- 3.1 The Planning Commission of the City of Moses Lake is vested with the authority to determine approval of plats.
- 3.2 It is in the best interests and welfare of the city's citizens to plat the property as proposed.
- 3.3 With conditions, the final plat is consistent with the preliminary plat approval.
- 3.4 Conditions ensure that the required fees and reimbursements will be collected prior to the City recording the plat with the Grant County Auditor.
- 3.5 Conditions ensure that the required street frontage landscaping will be installed prior to a Certificate of Occupancy being issued for each lot.

4. DECISION OF THE PLANNING COMMISSION.

On the basis of the foregoing findings of fact and conclusions, it is the recommendation of the Planning Commission that the plat be approved with the following conditions:

- 4.1 The comments of the Development Engineer shall be addressed before the plat is recorded.
- 4.2 The plat shall not be recorded until the city fees and reimbursements are paid to the City of Moses Lake.
- 4.3 Per MLMC 17.03.060, a fee in lieu of water rights is required before plat approval. Per Resolution 2901, the fee in lieu of water waters is \$1200 per equivalent residential unit. For this plat with 20 single family lots, the fee is  $20 \times \$1200 = \$24,000$ .

Approved by the Planning Commission on November 14, 2013.

  
\_\_\_\_\_  
Todd Voth  
Planning Commission Chairman

November 4, 2013

TO: City Manager for Council Consideration

FROM: Community Development Director

SUBJECT: 2013 Comprehensive Plan Amendments - Public Hearing - Set Date to Continue

The Washington State Growth Management Act (GMA) requires that most cities and counties adopt and maintain a Comprehensive Plan which addresses certain mandated elements. The Plan may be amended no more than once per year. The City of Moses Lake adopted a GMA-compliant Comprehensive Plan in 2001 and has amended it periodically. The proposed amendments for 2013, consist of a new Vision Statement and minor updates to the Transportation Element.

Summary: The proposed amendments are as follows:

- A. Replace the existing Vision Statement written in 1995 with a new Vision Statement developed through surveys and multiple public meetings in late 2012 and early 2013.
- B. Update the Transportation Element to match the updated Transportation Improvement Program (TIP) adopted by the City Council in 2013.

More detailed descriptions of each amendment are attached.

SEPA: A Determination of Non-Significance (DNS) was issued August 27, 2013, under the State Environmental Policy Act Rules (WAC 197-11). The comment and appeal period on the DNS ends at 5:00 pm on September 11, 2013. Any comments received will be presented at the September 12 public hearing.

**Public Hearing:** A public hearing has been scheduled. Public notices were published in the local newspaper and posted. At this time, the public hearing should be continued until the December 10, 2013 regular City Council meeting. The continuation would allow staff to provide adequate notification and an Ordinance adopting the 2013 Comprehensive Plan Amendments.

Respectfully submitted,



Gil Alvarado  
Community Development Director  
Community Development Department



November 20, 2013

Honorable Mayor and  
Moses Lake City Council

Dear Council Members

Attached is an ordinance for the annexation of approximately 61.5 acres located adjacent to Patton Boulevard north of 22<sup>nd</sup> Avenue and south of Randolph Road.

A public hearing has been scheduled. The Council should open the public hearing and take testimony on the proposed annexation.

The ordinance is presented for Council consideration. This is the second reading of the ordinance.

Respectfully submitted



Joseph K. Gavinski  
City Manager

JKG:jt

ORDINANCE NO.

AN ORDINANCE ANNEXING PROPERTY COMMONLY KNOWN AS THE SONICO  
ANNEXATION TO THE CITY OF MOSES LAKE, WASHINGTON, AND  
INCORPORATING THE SAME WITHIN THE CORPORATE LIMITS OF THE CITY  
OF MOSES LAKE

THE CITY COUNCIL OF THE CITY OF MOSES LAKE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The following described real estate, as shown on the attached map marked Exhibit A which by this reference is incorporated within this ordinance, situated in Grant County is hereby annexed to and incorporated in the City of Moses Lake:

Those portions of the Northwest quarter of Section 4, Township 19 North, Range 28 East, the Southeast quarter of Section 32, Township 20 North, Range 28 East and the Southwest quarter of Section 33, Township 20 North, Range 28 East, W.M., Grant County, Washington, more particularly described as follows:

Beginning at the most Westerly corner of Lot 2, ASPI Commerce Park Short Plat, recorded in Book 9, pages 41 and 42, records of Grant County, Washington; Thence along the South and East right-of-way (ROW) boundary of 22<sup>nd</sup> Avenue the following five (5) courses:

N53°52'05"E, 362.65 feet to the point of curvature of a 369.46 foot radius curve;  
Thence along the arc of said curve to the left through a central angle of 41°05'16", a distance of 264.95 feet;  
Thence N67°40'38"W, 10.14 feet to the point of curvature of a 359.46 foot radius non-tangent curve;  
Thence along the arc of said curve to the left through a central angle of 13°46'53", a distance of 86.46 feet, whose chord bears N05°38'45"E, 86.25 feet;  
Thence N01°11'21"W, 710.55 feet;

Thence S88°48'39"W, 60.00 feet to the point of curvature of a 355.10 foot radius non-tangent curve with a starting radial bearing of N43°29'48"E, said point being on the West ROW of said 22<sup>nd</sup> Avenue, and also being the Northeasterly corner of J. Barney Industrial Plat, recorded in Book 16 of plats, pages 14 through 16, records of said Grant County; Thence along the North and East boundaries of said J. Barney Industrial Plat the following five (5) courses:

Thence along the arc of said curve to the left through a central angle of 05°58'40", a distance of 37.05 feet;  
Thence N53°33'15"W, 99.50 feet to the point of curvature of a 455.10 foot radius curve;  
Thence along the arc of said curve to the right through a central angle of 08°26'39", a distance of 67.07 feet;  
Thence S89°06'10"W, 669.88 feet;  
Thence N00°56'55"W, 953.88 feet to the Southeast corner of a parcel of land described in Special Warranty Deed, Auditor's File Number (AFN) 1230872, records of said Grant County, and shown on Record of Survey, Book 37, page 67 and 68, records of said Grant County;

Thence along the East boundary of said parcel N00°56'55"W, 463.59 feet to the South ROW of Randolph Road (formerly Dover Street); Thence along said south right-of-way S89°07'35"W, 665.01 feet to the centerline of Patton Boulevard (formerly 5<sup>th</sup> Street); Thence continuing along said South ROW S89°12'57"W, 30.00 feet to the Northeast corner of a parcel of land described in Statutory Warranty Deed, AFN 1098148, records of said Grant County and shown on Record of Survey, Book 40, page 32, records of said Grant County; Thence continuing along said South ROW S89°12'57"W, 390.07 feet to the northwest corner of said parcel; Thence along the West boundary of said parcel S00°52'24"E, 694.41 feet to the North boundary of Jan Marie Short Plat, recorded in Book 11, pages 84 and 85, records of said Grant County; Thence along the North and West boundaries of said Jan Marie Short Plat the following five (5) courses:

S89°03'35"W, 199.66 feet;  
Thence S00°57'58"E, 227.45 feet;  
Thence S89°02'55"W, 409.93 feet;  
Thence S12°29'54"W, 32.00 feet to the point of curvature of a 299.96 foot radius curve;  
Thence along the arc of said curve to the right through a central angle of 05°13'16", 27.33 feet to the most Northerly corner of a parcel of land described in Statutory Warranty Deed, AFN 1038370, records of said Grant County, and shown as "Parcel 1" on said Jan Marie Short Plat, and the point of continuance of said 299.96 foot radius curve;



Thence along the North, West and South boundaries of said "Parcel 1" the following five (5) courses:

Thence along the arc of said curve to the right through a central angle of 43°38'02", 228.44 feet;

Thence S61°21'12"W, 269.74 feet;

Thence S30°12'16"E, 190.76 feet to the North ROW of Craig Boulevard;

Thence N59°31'44"E along said ROW, 221.87 feet to the point of curvature of a 900.60 foot radius curve;

Thence along the arc of said curve to the right through a central angle of 12°34'07", 197.56 feet to the Southwest corner of Lot 1, of said Jan Marie Short Plat, and the continuance of said 900.60 foot radius curve;

Thence along the South boundary of said Jan Marie Short Plat the following five (5) courses:

Thence along the arc of said curve to the right through a central angle of 40°09'18", 631.17 feet;

Thence S67°46'39"E, 111.12 feet;

Thence S67°35'00"E, 114.62 feet to the point of curvature of a 123.08 foot radius curve;

Thence along the arc of said curve to the left through a central angle of 37°14'20", 79.99 feet;

Thence N68°33'46"E, 22.98 feet;

Thence continuing N68°33'46"E, 103.48 feet to the East ROW of Patton Boulevard, and the point of curvature of a 647.59 foot radius non-tangent curve; Thence along the arc of said curve to the left through a central angle of 04°27'56" along said East ROW, a distance of 50.47 feet, whose chord bears S20°23'37"E, 50.46 feet to the Southerly most corner of a parcel of land described in Statutory Warranty Deed, AFN 911008012; Thence along the Southeast boundary of said parcel N59°53'08"E, 135.26 feet to the Southwesterly boundary of Turnkey Road extended, as shown on Record of Survey, Book 54, Pages 62 and 63, records of said Grant County; Thence S30°29'27"E, 6.63 feet to the Westerly most corner of said Turnkey Road ROW; Thence along the North and Northeasterly ROW of said Turnkey Road the following five (5) courses:

N59°30'50"E, 40.00 feet to the point of curvature of a 40.00 foot radius curve;

Thence along the arc of said curve to the right through a central angle of 138°23'35", 96.62 feet to the point of curvature of a 20.00 foot reverse curve;

Thence along the arc of said curve to the left through a central angle of 47°57'30", a distance of 16.74 feet;

Thence S30°03'05"E, 249.71 feet;

Thence S30°29'08"E, 1277.10 feet to the southwesterly most corner of Lot 11, of said J. Barney Industrial Plat;

Thence continuing S30°29'08"E, 99.99 feet to the Southeasterly ROW of 22<sup>nd</sup> Avenue;

Thence N53°52'05"E along said Southeasterly ROW, 23.83 feet to the Point of Beginning.

Total Acreage - 61.5 acres

Section 2. All property within the territory annexed shall hereinafter be assessed and taxed at the same rate and on the same basis as other property within the city.

Section 3. The area annexed will be zoned H-I, Heavy Industrial.

Section 4. That a copy of this ordinance shall be filed with the Board of County Commissioners of Grant County, Washington.

Section 5. This ordinance shall take effect and be in force five (5) days after its passage and publication of its summary as provided by law.

Adopted by the City Council and signed by its Mayor on November 26, 2013.

ATTEST:

\_\_\_\_\_  
Bill J. Ecret, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
W. Robert Taylor, Finance Director

\_\_\_\_\_  
Katherine L. Kenison, City Attorney

# CITY OF MOSES LAKE



I Ken Hash was asked  
to show the Fees To the Seward  
System AND to present them  
to you, so you can consider  
waiving the fees

Ken Hash



# CITY OF MOSES LAKE UTILITY SERVICE REQUEST

PO Drawer 1579, Moses Lake, WA 98837

Engineering: 509-764-3783

Water Division: 509-764-3946

Revised 04/18/11

Costs shown are valid for date of application and are subject to change. Date: Aug 9, 2011

ROUTE TO	INITIAL	DATE
Water		
Stormwater		
Utility Clerk		

<u>Kenneth Hash</u> Applicant    Phone:	Type of Service: (circle) Water <u>Sewer</u> Type of Customer: (check one) <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex Residential <input type="checkbox"/> Multifamily Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Irrigation Only	<u>9848 Highland DR.</u> Service Address  Lot      Block  Subdivision Project File:  <u>C-244</u>
--	--	---

Requested by:	Prepared By:	Checked By: <u>Moo 8/12/11</u>
---------------	--------------	--------------------------------

ITEM	SIZE / QUANTITY	UNIT PRICE	TOTAL AMOUNT
Meter	Inches	\$	\$
Tap Size	Inches	\$	\$
Connect to Main	Each	\$	\$
Flush/Fill Main	LF	\$	\$
Water Sample	Each	\$	\$
Water System Development Charge			\$
Sewer System Development Charge			\$ <u>374<sup>00</sup></u> <del>379<sup>00</sup></del>
Water Reimbursements - MLMC/AFN			\$
Sewer Reimbursements - MLMC/AFN			\$
		TOTAL	\$ <u>374<sup>00</sup></u> <del>379<sup>00</sup></del>

Signature of Applicant	Date	\$ Amount Paid	Receipt Number	Check Number	Rec'd By
------------------------	------	----------------	----------------	--------------	----------

Notes - Calculations - Permits/ Approvals Required.

W23

Are there structures on the property? <i>If yes, identify on site plan.</i>	Yes      No	What is the current property size? (square feet or acres)
What is the current use of this property?		Will the site be served by a septic system?      Yes      No
Is any part of the property within a 100 yr flood plain? <i>If yes, identify on site plan</i>	Maybe      Don't know      Yes      No	Are or will there be wells located on the property? <i>If yes, identify on the site plan</i> Yes      No
Are there any wetlands, streams or ponds within 200 feet of the property? <i>If yes, identify on site plan</i>	Yes      No	Is there evidence of fill or excavation on the property?      Yes      No
Are there slopes greater than 30% on the property? (30 ft rise in 100ft $\frac{\quad}{\quad}$ %)      Yes      No		Are critical or hazardous materials used or stored on site?      Yes      No

<b>Manufactured Home</b>		<b>Sign</b>	
Width:	Length:	What is the square footage of the sign face?	How tall is the sign?
Year:	Make:	# of signs	Area of existing signs
		Facade height: Facade width:	USE SEPARATE SHEET FOR MULTIPLE SIGN INFORMATION

<b>MECHANICAL</b>	
Base Permit Fee: \$23.50	(Please indicated the number of units where applicable.)

AC/Heat Pump: (\$10.50) _____	Gas Outlets: (1-5 \$5.00) _____
Furnace: (\$10.50) _____	Gas Fireplace: (\$10.50) _____
Exhaust Fans: (\$10.50) _____	Evaporative Cooler: (10.50) _____
Unit Heater: (\$10.50) _____	Exhaust Hood: (\$10.50) _____ (Commercial)
Wood Stove/Insert: (\$10.50) _____	Other: _____

<b>PLUMBING</b>	
Base Permit Fee: \$20.00	(Please indicated the number of units where applicable.)

\$7.00 for each fixture Kitchen Sink: _____ Dishwasher: _____ Clothes Washer: _____ Laundry Tray: _____ Lavatory (hand sink): _____ Water Closet (toilet): _____ Bathtub/Shower: _____ Shower (separate) _____ Water Heater: _____	Sewer: (\$15.00) _____ Water Service: _____ Irrigation System: _____ Floor Drain: _____ Floor Sink: _____ Back Water Valve: (sewer): _____ Back Flow Device/Double Check: _____ Grease Interceptor: _____ Other: _____
---	--

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the Moses Lake Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project. **I hereby certify** that as a contractor I am currently registered and properly licensed as defined in RCW 18.27 or as a property owner I am exempt from the requirements of the contractor registration and will do all my own work or use properly licensed subcontractors in connection with the work to be performed under this permit. **I hereby certify** that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit or approval may be revoked.

PRINT NAME _____	Routed _____  MSD                      WATER ENG                      BLDG FIRE                      PLAN
SIGNATURE OF OWNER/AUTHORIZED AGENT _____	
DATE _____	

SEPTIC SYSTEM REQUIREMENTS - HASH

Ken Hash, 9848 Highland, requested that he not be required to connect to City sewer since he recently completed a non-conforming repair to his septic system under a permit issued by the Grant County Health District. The permit was issued because there is insufficient area on the lot to construct a conforming septic system. A time line of the Longview Sewer Project was provided.

Gary Harer, Municipal Services Director, provided information on how the repair was done. He mentioned that it will cost approximately \$3,000 to connect the lot to City sewer. He pointed out that there is no deviation allowed in the ordinance so in order to accommodate Mr. Hash' request the ordinance would have to be amended. He mentioned that another property owner who recently repaired a septic system connected to the City sewer system when requested to do so by the City.

Action Taken: Mr. Reese moved that this item be removed from the table, seconded by Mrs. Liebrecht, and passed unanimously.

1166  
TO COUNCIL  
May 8, 2012

#### SEPTIC SYSTEM REQUIREMENTS - HASH

Ken Hash, 9848 Highland, submitted a letter stating that he has recently put in a new septic tank at a cost of over \$6,000. The City recently constructed sewer in this area and it will cost around \$4,000 to connect. He did not feel he should be required to connect to city sewer at this time.

Mr. Hash stated that he was told by the City in 2009 that the sewer main could be constructed in 6 months to 4 years and that the City told him to install his septic tank and now the City wants him to connect to the sewer main at an additional cost of about \$4,000.

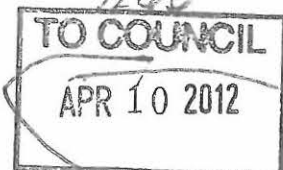
Gary Harer, Municipal Services Director, provided a time line of the events surrounding the installation of a new septic system by Mr. Hash and the City's construction of the Longview Sewer Project. He mentioned that

Mr. Hash obtained a permit in April 2009 to construct his new septic system. The City completed the sewer project in November 2011 and notified all affected property owners of the requirement to connect in March 2012. He stated that in order to connect to the City's system Mr. Hash would have to install about 60' of 4" sewer line from the house to the stub out.


Joseph K. Gavinski, City Manager, explained the City's requirement for property to connect to the sewer system.

There was some discussion about the issue of requiring home owners to connect to City sewer.

Action Taken: Mrs. Liebrecht moved that the request be tabled until after further discussion on the issue, seconded by Dr. Curnel, and passed unanimously.







*Non-Conforming Drain Field  
60 feet Installed  
80 feet Required by Code*

*Connect to existing  
sewer stubout*

*Install 55 feet of  
4-inch sewer line*

*Pump and fill in  
septic tank*

04/26/2012 14:19



# Grant County Health District

P.O. Box 37 Ephrata, WA 98823 (509) 754-6060  
1038 W. Ivy Moses Lake, WA 98837 (509) 766-7960

This Application is to be for any activity requiring a Sewage Permit per WAC 246-272 and/or Grant County Code. When numbered, signed, and dated, this becomes a Sewage Permit. Please fill out the form completely, or it will not be accepted. Sewage Permits are valid for one year from date of issuance. Applicant may appeal any decision pertinent to this permit to the Grant County Board of Health. Permittee has right of entry at any reasonable hour to determine function of sewage disposal system.

## SEWAGE PERMIT APPLICATION

Property Owners Name: Ken Hash Daytime Phone: 760 9821  
Mailing Address: 9848 Highland ML  
Location Address: \_\_\_\_\_ Size of Lot \_\_\_\_\_ Lot # \_\_\_\_\_  
Parcel Number(s): 12 0434-000 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Subdivision \_\_\_\_\_  
Proposed Installer (To Receive Permit by Mail): Central WA Exc.

### APPLICATION FOR:

- ☐ New Residential Septic Tank/Drainfield  
No. of Bedrooms \_\_\_\_\_ Maximum number of occupants \_\_\_\_\_  
☐ New non-residential Septic Tank/Drainfield # of Employees \_\_\_\_\_  
Proposed use \_\_\_\_\_ Estimated daily water use \_\_\_\_\_  
☒ Repair  
No. of bedrooms \_\_\_\_\_ Maximum number of occupants \_\_\_\_\_  
☐ Alteration  
No. of bedrooms \_\_\_\_\_ Maximum number of occupants \_\_\_\_\_  
☐ Connection to community system  
☐ Privy  
☐ No record of existing system on file

### WATER SUPPLY:

- ☐ Private Well (Serving no more than one house)  
☐ Community System  
Name: \_\_\_\_\_  
☐ No water under pressure to structure  
☐ Farm Exempt Well  
☐ Two-Connection Well

Do any underground drains exist within 50 ft. of the proposed drainfield area?  
Yes ☐ No ☐  
Is any part of project within the service area (L.I.D or town limits) of a sewer utility?  
Yes ☐ No ☐  
Is application for single family residence for Applicant's own use?  
Yes ☐ No ☐

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this project will be complied with what is specified herein or not. I understand that the granting of this permit does not presume to give authority to violate or cancel provisions of any other state or local law regulating construction or land or shoreline use. Any changes to the site which cause non-compliance with any applicable law or regulation will void this permit.

Signature of Applicant

Date

### PROFESSIONAL STAMP

non conforming  
repair

Signature of Designer/Engineer

Date

☐ Homeowner as Designer (Gravity Only)

Drainfield Size in Square Feet 2000 1000 ft<sup>2</sup> Minimum

Septic Tank Size 1000 gal

Max Trench Depth 36" to Bottom of gravel

Pump Chamber Volume N.A.

Waiver Requested By Designer ☐ Yes ☒ No

PERMIT #: 09-035-00 SITE REGISTRATION #: \_\_\_\_\_ FEE: 75.00 RECEIPT #: 4602 DATE: 4-7-09

EH Inspector Assigned: Cuco Approved copies sent/faxed to: \_\_\_\_\_ Date Sent: \_\_\_\_\_

Permit Approval: David Campbell Date: 7 April, 2009 System Type: gravity Repair - 24" Sand under Trenches

Final Inspection: Hubert McCoy Date: 4/20/09 Installed By: Robert Klitzke Riser over each lid of Septic Tank

Date As-Built In File: \_\_\_\_\_ Health District Comments: Effluent filter in outlet of TANK.

**CALL 509.762.1234**

**ANYTHING . ANYWHERE . ANYTIME**

Dear Council members of the City of Moses Lake;

My name is Nathan Pack, Owner of Pack's Delivery LLC DBA, Pack's Taxi & Delivery. I am writing to ask for a revision in the city code, specifically 18.55 paragraph J. which states; we cannot have more than one single vehicle in service.

When we moved into our new home and applied for the home occupancy license a letter was sent out to all of the adjacent home owners informing them of our application, as well as that I knocked on doors and introduced myself and explained who we were and what type of business we operated, they knew at the time the letter was sent how many cars we had. None of the home owners had an issue and we have since all become very sociable since. Except one, our neighbor living at 1223 Ashley.

We operate a small business so the more overhead we have (renting an office space) the less likely we are to succeed and offer our service to the great city we live in. We have since rented a space that we will operate out of and park the cars. 124 E. 3<sup>rd</sup> avenue, suite 109. The drivers will park their cars there and get into the taxi's there.

The problem that we have run into with this is that my wife and I also drive the cars so at times there will be two cars at our home. I would also like the board to know that one of the cars is for looks only; it's made to look like a taxi but is used for personal use only.

I'm asking the board to reconsider the municipal code to allow more than one car at our home.



[WWW.PACKSDELIVERY.COM](http://WWW.PACKSDELIVERY.COM)





May 13, 2013

Pack's Delivery  
Nathan/Stacie Pack  
1217 Ashley Way  
Moses Lake, WA 98837

Dear Nathan and Stacie:

Letters have been sent to property owners adjacent to your property concerning your proposed home occupation, Pack's Delivery. Pursuant to Section 18.55.050 of the Zoning Code, a decision on your Home Occupation Permit Application can be made ten days after the adjacent property owners have been notified of your proposed use. The ten day period has expired and this letter shall serve to notify you that your application has been approved and forwarded to the Finance Department to issue the business license. You should receive your license in the mail within a few weeks. Your business must be operated within the standards of Moses Lake Municipal Code 18.55, which you should have received a copy of when you applied for your license.

If you have any questions, or if I can be of further assistance, please contact me at 764-3747.

Cordially,

*Anne Henning*

Anne Henning  
Senior Planner  
Community Development Department

AH:sm

cc: Business License Clerk

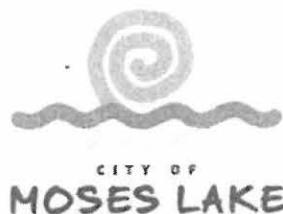


CITY OF MOSES LAKE MUNICIPAL CODE  
CHAPTER 18.55 - HOME OCCUPATIONS

---

- D. Only members of the family who reside on the premises and in any case no more than three (3) persons in any dwelling unit shall be engaged in the occupation(s).
  - E. There shall be no window display nor shall sample commodities be displayed outside the building.
  - F. Home Occupation Signs:
    - 1. Signs identifying home occupations which are unlighted, placed flat against the structure, and which do not exceed two (2) square feet in size are permitted in the R-2 Zone, Single Family and Two Family Residential, and the R-3 Zone, Multi-family Residential.
    - 2. Signs identifying home occupations located in the R-1 Zone, Single Family Residential, are prohibited except as required by law. Such signs, if allowed, shall not exceed two (2) square feet in size except as may be allowed by this chapter.
    - 3. Signs identifying home occupations may be permitted to exceed two (2) square feet in size subject to the review and approval of the Planning Commission and after it has been shown that the sign will not adversely affect adjacent residential uses and that the extra size is essential to the sign being seen.
  - G. No material or mechanical equipment shall be used which will be detrimental to the residential use of the residence or adjoining residences because of vibration, noise, dust, smoke, odor, interference with radio or television reception, or other factor.
  - H. Materials or commodities delivered to or from the residence which are of such bulk or quantity as to require delivery by a commercial vehicle or a trailer, or the parking of customer's automobiles in a manner or frequency causing disturbance or inconvenience to nearby residences or so as to necessitate a public parking lot shall be prima-facie evidence that the occupation is a primary business, and not a home occupation.
  - I. Examples of uses or occupations which might normally satisfy the criteria of this section are: barbers, "bed and breakfast" facilities, custom florists, beauticians, professional service providers, dressmakers, photographers, home canners, watch repairers, licensed massage therapists, taxicab businesses with single vehicle service, and other similar uses.
  - J. The following shall not be deemed permissible uses or home occupations: nursing homes, massage parlors, woodworking and cabinet shops, household appliance, furniture and electronic equipment repair shops, fumigation services shops, upholstering shops, car repair shops, small engine repair shops, taxi businesses with more than single vehicle service, and other uses deemed as "similar" by the Community Development Director or other similar position or a designee.
  - K. A home occupation issued to one person shall not be transferable to any other person nor shall a home occupation permit be valid at any address other than the one appearing on the permit.
  - L. Any person engaging in a home occupation shall register as a business under Chapter 3.16 of this code. (Ord. 2595, 12/14/10; Ord. 2144, 12/9/03; Ord. 1994, 11/14/00; Ord. 1946, 5/9/00; Ord. 1590, 1993; Ord. 1568, 1993)
- 18.55.050 **Notification:** Application for a home occupation use shall require notification to adjacent property owners of the proposed use. Notification shall be provided at least ten (10) days before a decision is to be made on the application. Written or oral comments should be provided to the Community Development Director or other individual reviewing an application before the decision is to be made on the application. Adjacent property owners shall also be notified of any appeal scheduled before the Planning Commission. A notice of the action before the Planning Commission shall be mailed to adjacent property owners at least ten (10) days prior to the scheduled appeal. (Ord. 2144, 12/9/03; Ord. 1946, 5/9/00; Ord. 1568, 1993)

April 30, 2013



RE: Home Occupation, Pack's Delivery LLC

Nathan and Stacie Pack have applied for a business license in order to operate Pack's Delivery, a delivery service business, out of their home at 1217 Ashley Way. Items will be distributed to clients by owner, no repair work will be done on site, and there will be no business-related outside storage of tools or materials on site.

Pursuant to the home occupation regulations, as an adjacent property owner you are invited to provide comments on the proposed business. If we do not receive a response from you within ten (10) days of the date of this letter, we will assume you have no comments.

If you have any questions or comments concerning the request, you may call the Planning Division at 764-3747 between the hours of 8 a.m. and 5 p.m. Monday through Friday; or you may file any written comments with the Planning Division at P. O. Box 1579 (321 S. Balsam) by May 10, 2013.

Cordially,

*Anne Henning*

Anne Henning  
Senior Planner  
Community Development Department

AH:sm

Enclosure



CITY OF  
**MOSES LAKE**

**CITY OF MOSES LAKE**

**NOTICE OF VIOLATION AND ORDER TO CORRECT OR CEASE ACTIVITY**

**TO:** Packs Delivery C/O Nathan Pack  
1217 S Ashley Way  
Moses Lake, WA 98837

**NOTICE OF VIOLATION**

**Provisions of the City of Moses Lake Code Violated:**

Moses Lake Municipal Code 18.55.040.J

**Street Address of Violation:**

1217 S Ashley Way, Moses Lake, WA 98837

**Brief Legal Description of Property Where Violation Exists:**

Lot 70 Broad Ripple #1 090701000

**YOU ARE HEREBY ORDERED TO CORRECT OR CEASE THE ACTIVITY AS FOLLOWS:**

**Action Necessary to Correct Violation:**

Remove one (1) of the taxi cabs from the property.

**Time by Which Violation is to be Corrected or Activity Ceased**

The City is requiring these corrections listed on this Notice and Order be accomplished by

**Monday, November, 25, 2013**

**YOU ARE FURTHER NOTIFIED THAT THE MOSES LAKE CITY CODE PROVIDES FOR THE FOLLOWING PENALTIES:**

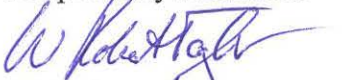
November 19, 2013

TO: City Manager  
FROM: Finance Director  
SUBJECT: Ordinance - 2014 Budget - 2<sup>nd</sup> Reading

Attached is an ordinance which adopts the budget for the 2014 fiscal year.

The ordinance is presented for Council consideration. This is the second reading of the ordinance.

Respectfully submitted

A handwritten signature in blue ink, appearing to read "W. Robert Taylor", is written over the printed name.

W. Robert Taylor, CGFM  
Finance Director

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ADOPTING THE BUDGET FOR THE CITY OF MOSES LAKE,  
WASHINGTON FOR THE YEAR OF 2014

THE CITY COUNCIL OF THE CITY OF MOSES LAKE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The total amounts of said budget for the year 2014 are as follows:

GENERAL FUND	\$20,835,500
TOURISM ACTIVITIES	553,900
GRANTS AND DONATIONS	274,000
PATHS & TRAILS	371,300
STREET FUND	1,978,400
STREET REPAIR AND RECONSTRUCTION FUND	862,700
PARK AND RECREATION IMPROVEMENT FUND	66,500
PARK MITIGATION CAPITAL PROJECT	300,900
WATER/SEWER FUND (M & O)	13,216,200
WATER RIGHTS	1,032,600
WATER/SEWER CONSTRUCTION FUND	6,708,000
SANITATION FUND	2,917,700
STORM WATER	1,467,100
AIRPORT	422,200
AMBULANCE FUND	2,789,500
UNEMPLOYMENT COMPENSATION INSURANCE FUND	154,500
SELF INSURANCE FUND	1,186,200
CENTRAL SERVICES FUND	620,600
EQUIPMENT RENTAL FUND	2,146,900
BUILDING FUND, (M & O)	1,919,600
FIREMEN'S PENSION FUND	328,700
TOTAL	<u>\$60,153,000</u>

Section 2. The 2014 Budget includes \$9,727,800 of operating "transfers-out" which are also budgeted at their point of expenditure or are transferred to non-budgeted debt service accounts. The 2014 Budget provides for internal service fund service expenditures of \$6,027,800. These funds provide services for the other funds and are supported by rates included in other budgets, as well as being budgeted as internal service funds. Ending fund balances in operating funds excluding internal service, debt service, and fiduciary funds total \$4,692,200 and require further appropriation by the City Council before they can be expended.

Section 3. The 2014 Comprehensive Budget for the city as a whole is \$49,632,700 which includes an estimated \$3,935,200 for debt service expense, continuing capital projects, assessment funds and other non-budgeted items. These items are an estimation only and can be changed as necessary without further budget appropriation, unless the total expenditures of a carryover project exceeds the original appropriation.

The 2014 Operating Budget including all carry over projects, estimations for debt service and debt service fund balances is \$65,691,800.

Section 4. The above as an expenditure budget represents estimated expenditures and projected ending fund balances. As a revenue budget they include estimated receipts and estimated beginning fund balances. Expenditure and Revenue Budgets are equal or are in balance in all funds.

Section 5. The budget includes a transfer from the Water/Sewer Fund to the General Fund pursuant to RCW 35.37.020.

Section 6. Internal service fund rates have been computed for 2014 as directed by the City Manager. The rates by fund and department are spread in the various budgets in the preliminary budget document. The internal service fund rates are hereby confirmed and approved by this ordinance.

Section 7. The budget for the 2014 fiscal year is adopted by reference.

Section 8. This ordinance shall take effect and be in force five (5) days after its passage and publication of its summary as provided by law.

Adopted by the City Council and signed by its Mayor on November 26, 2013.

ATTEST:

\_\_\_\_\_  
Bill Ecret, Mayor

\_\_\_\_\_  
W. Robert Taylor, Finance Director

APPROVED AS TO FORM:

\_\_\_\_\_  
Katherine L. Kenison, City Attorney



November 21, 2013

Honorable Mayor and  
Moses Lake City Council

Dear Council Members

Attached is a resolution accepting the donation of \$1,500 from WELfund. The funds will be used to purchase a tactical vest for the Moses Lake Police Department's Tactical Response Team.

The resolution is presented for Council consideration.

Respectfully submitted

David Sands  
Police Captain

DS:jt

**RESOLUTION NO.**

**A RESOLUTION ACCEPTING A DONATION TO THE MOSES LAKE POLICE  
DEPARTMENT**

**RECITALS:**

1. WELfund has made a \$1,500.00 donation to the Moses Lake Police Department.
2. These funds will be used to purchase a tactical vest for the Moses Lake Police Department's Tactical Response Team.

**RESOLVED:**

1. The City of Moses Lake accepts the donation for the Moses Lake Police Department.
2. The City of Moses Lake expresses appreciation to WELfund for their donation.

Adopted by the City Council on \_\_\_\_\_.

\_\_\_\_\_  
Bill J. Ecret, Mayor

ATTEST:

\_\_\_\_\_  
W. Robert Taylor, Finance Director



November 20, 2013

TO: City Manager for Council Consideration

FROM: Finance Director

SUBJECT: Resolution - Interfund Loan

Attached is a resolution which provides for an inter-fund loan from the Water/Sewer Fund 410 to the Ambulance Fund 498.

The resolution is presented for Council consideration.

Respectfully submitted



W. Robert Taylor  
Finance Director

RESOLUTION NO.

A RESOLUTION AUTHORIZING AN INTER-FUND LOAN TO THE  
AMBULANCE FUND 498 FROM THE WATER/SEWER FUND 410

RECITALS:

1. The Ambulance Fund 498 will receive service fee revenues at a later date.
2. The present cash balance is not sufficient to meet the present and projected needs of the fund.

RESOLVED:

1. The Water/Sewer Fund 410 shall loan \$100,000 to the Ambulance Fund 498.
2. The loan shall bear interest at 1% per annum on the unpaid principal.
3. The loan shall be repaid to the Water/Sewer Fund 410 when the service fee revenues are received to substantial fund the Ambulance Fund 498.

Adopted by the City Council on \_\_\_\_\_.

\_\_\_\_\_  
Bill Ecret, Mayor

ATTEST:

\_\_\_\_\_  
W. Robert Taylor, Finance Director

November 19, 2013

TO: City Manager for Council Consideration  
FROM: Community Development Director  
SUBJECT: Resolution - Request to Build on Unplatted Property - Hansen

Attached is a request from Mick Hansen for permission to build on unplatted property described as Tax # 9205, which for reference is immediately south of I-90 and across from the Moses Lake Country Club. Mr. Hansen proposes to build a 12,000 square foot commercial shop building.

In accordance with Moses Lake Municipal Code 16.20.040 no building permit shall be issued for any unplatted parcel of land unless otherwise granted permission by the City Council. A building permit may be granted for an unplatted parcel if the Council finds the public interest will not be adversely affected by the issuance of such permit.

Also, as part of the Council's consideration of the request, the Council may condition the issuance of the building permit on the installation or completion of utility, street and sidewalk improvements or other conditions as the City Council deems appropriate.

Lastly, the proposed site is served with private water and sewer infrastructure. The provisions within the Municipal Code allow Mr. Hansen to utilize these systems to serve his proposed development. In other words, extension and connection to our water and sewer system are not required.

The resolution is presented for Council consideration.

Respectfully submitted



Gilbert Alvarado  
Community Development Director

GA:jt

RESOLUTION NO.

A RESOLUTION ALLOWING MICHAEL B. HANSEN TO BUILD ON UNPLATTED  
PROPERTY

RECITALS:

1. Moses Lake Municipal Code 16.12.030 allows for the issuance of a building permit to a proponent who wishes to build on unplatted property after a resolution from the City Council.
3. Michael B. Hansen has requested the City Council to allow building on unplatted property described as follows:

Tax #9205 in S1/2 S1/2 less Tax #12514 in Section 30, Township 19N, Range 28, E.W.M.

RESOLVED:

1. That Michael B. Hansen be allowed to construct a 12,000 square foot commercial building on unplatted property located adjacent to South Frontage Road East.

Adopted by the City Council on November 26, 2013.

ATTEST:

\_\_\_\_\_  
Bill J. Ecret, Mayor

\_\_\_\_\_  
W. Robert Taylor, Finance Director

Dear Hon. Mayor and City Council,

I own roughly 41 acres of unplatted property south of I-90, west of Moses Lake, across the freeway from the golf course. It is approximately three-quarter mile long and roughly 460 feet deep. This property is totally surrounded by government owned property on all sides. I see very little chance of any of the surrounding property ever being developed beyond what it is now. My acreage is zoned commercial.

I would like to be allowed to build on the most westerly one half of this property, the buildings would consist of large (12,000 ft.<sup>2</sup>) all metal buildings, one, two, or three, depending on the success of the business, along with smaller ones. The office is existing, has its own well and sewer system, and is more than ample for the number of employees ever expected to work there. City water and sewer would cost hundreds of thousands of dollars to supply this area and would end up with stagnant water if it wasn't looped under the freeway.

I have worked out a fire protection plan with the City of Moses Lake Fire Department that would meet the requirements for these larger buildings. This would consist of a water supply of 240,000 gallons, available year round.

This supply system may be something that other remote areas could possibly use, if the Fire Dept. is 100% satisfied with the completed project.

I am requesting a waiver to chapter 13.07.020 of the City Municipal Code which would require that I connect to the city water system. I am also asking that I be allowed to build on unplatted property.

I want to thank you for your consideration of these requests and hope that we can build a welcoming start to the west end of Moses Lake.

Sincerely,



Mick Hansen



November 16, 2013

Mr. Mick Hansen  
1828 Fairway Dr. NE  
Moses Lake, WA 98837

Dear Mr. Hansen,

We are in receipt of a proposal for alternative means of fire flow delivery for a warehouse you plan to build at 6171 S. Frontage Road NE. In addition to the document you presented, the fire flow requirement has been discussed with you by both myself and Assistant Chief Brett Bastian.

As you know, the proposed warehouse would have an estimated 2,000 gallon per minute fire flow requirement based on the proposed use and construction of the building. Table B105.1 of the 2012 International Fire Code (IFC) requires a flow duration of two (2) hours for the proposed building. With a flow requirement of 2,000 gallons per minute for two hours, the total flow requirement is 240,000 gallons.

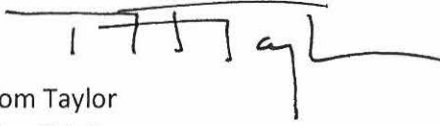
Your proposal suggests an alternative to extending fire service mains from the existing city water mains. The proposed alternative includes the installation of a 240,000 gallon reservoir on the building site, with hard suction locations in two areas on site that are located within 250 of the building. The reservoir will be equipped with suction pipe on site that will allow for rapid connection to MLFD apparatus.

In reviewing the proposed alternative fire protection, we have determined the following:

1. The proposed alternative fire protection provides compliance with the minimum required fire flow and duration for the building as specified in Table B105.1 of the 2012 IFC.
2. The proposed alternative fire protection provides pumping connections that comply with distance requirements for hydrants as specified in Moses Lake Municipal Code Chapter 16.
3. Fire department approval is only intended to be for the construction of one building up to 12,000 square feet. Any additional buildings will be required to have a minimum separation of sixty (60) feet and have additional pumping connections as required by the Fire Code official.
4. An acceptance test must be conducted to ensure that pumping connections are in fact compatible with MLFD apparatus.

5. A means for monitoring the level of water in the reservoir is installed so as to provide notification to the property owner if the water level in the reservoir drops below the required level.

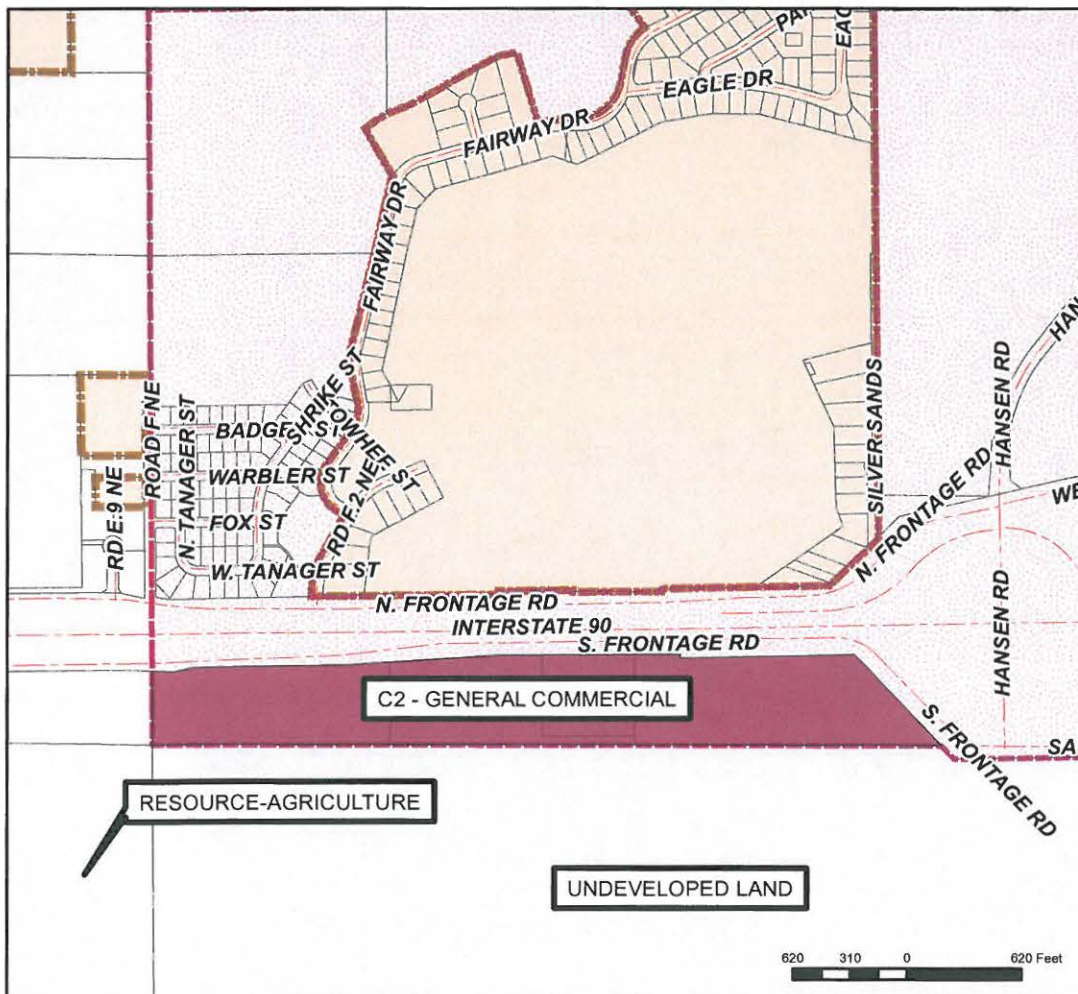
Sincerely,

A handwritten signature in black ink, appearing to read 'Tom Taylor', with a horizontal line above it.

Tom Taylor  
Fire Chief

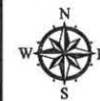
Copy: Fire Marshal  
Community Development Director





**LEGEND**

- COUNCIL AGENDA SITE
- CITY LIMITS
- UGA BOUNDARY
- CENTERLINE



**HANSEN  
BUILD ON  
UNPLATTED PROPERTY**



**CITY OF MOSES LAKE**  
COMMUNITY DEVELOPMENT  
PLANNING DIVISION

Date: 11/20/2013

CMS



2. The Uniform Housing Code published by the International Conference of Building Officials, most current edition. (Ord. 2531, 10/13/09; Ord. 2475, 6/23/09; Ord. 2172, 7/27/04; Ord. 2073, 7/23/02)

16.02.030 Filing of Copies of Codes: The city shall maintain on file not less than one (1) copy of the codes adopted in this chapter and the codes shall be open to public inspection. (Ord. 2172, 7/27/04; Ord. 2073, 7/23/02)

16.02.040 Unplatted Areas: No building permit or other development permit shall be issued for any lot, tract or parcel of land divided in violation of Chapter 58.17 RCW or the platting ordinances and regulations of the city. No building permit or other development permit shall be issued for any unplatted property not otherwise permitted to be issued a building permit unless the City Council finds that the public interest will not be adversely affected by the issuance of such a permit. The standards to determine if the public interest will be adversely affected includes but is not limited to consideration of the installation or existence of adequate sewer and water, conformance to lot size requirements, existence of street, sidewalk and curb improvements, access to the site, all as respects the proposed building site and the surrounding area. The City Council may condition the issuance of a building permit on unplatted land on the installation or completion of such utility, street and sidewalk improvements or other conditions as the City Council upon recommendation of staff shall deem appropriate. The City Council shall make the grant of the privilege to build on unplatted land specific as to the proposed building activity and personal to the applicant, and such privilege shall expire if a building permit is not obtained within thirty (30) days of the adoption of the resolution provided for herein. The City Council shall only direct the issuance of such a permit by a resolution of the City Council. The following construction is exempt from City Council resolution:

- A. Remodeling of an existing, conforming building.
- B. Construction of a temporary structure.
- C. Fences
- D. Signs (Ord. 2686, 8/13/13; Ord. 2475, 6/23/09; Ord. 2172, 7/27/04; Ord. 2073, 7/23/02)

16.02.045 Building Prior to Filing Final Plat: Building permits are allowed to be issued prior to filing the final plat after the following conditions are met:

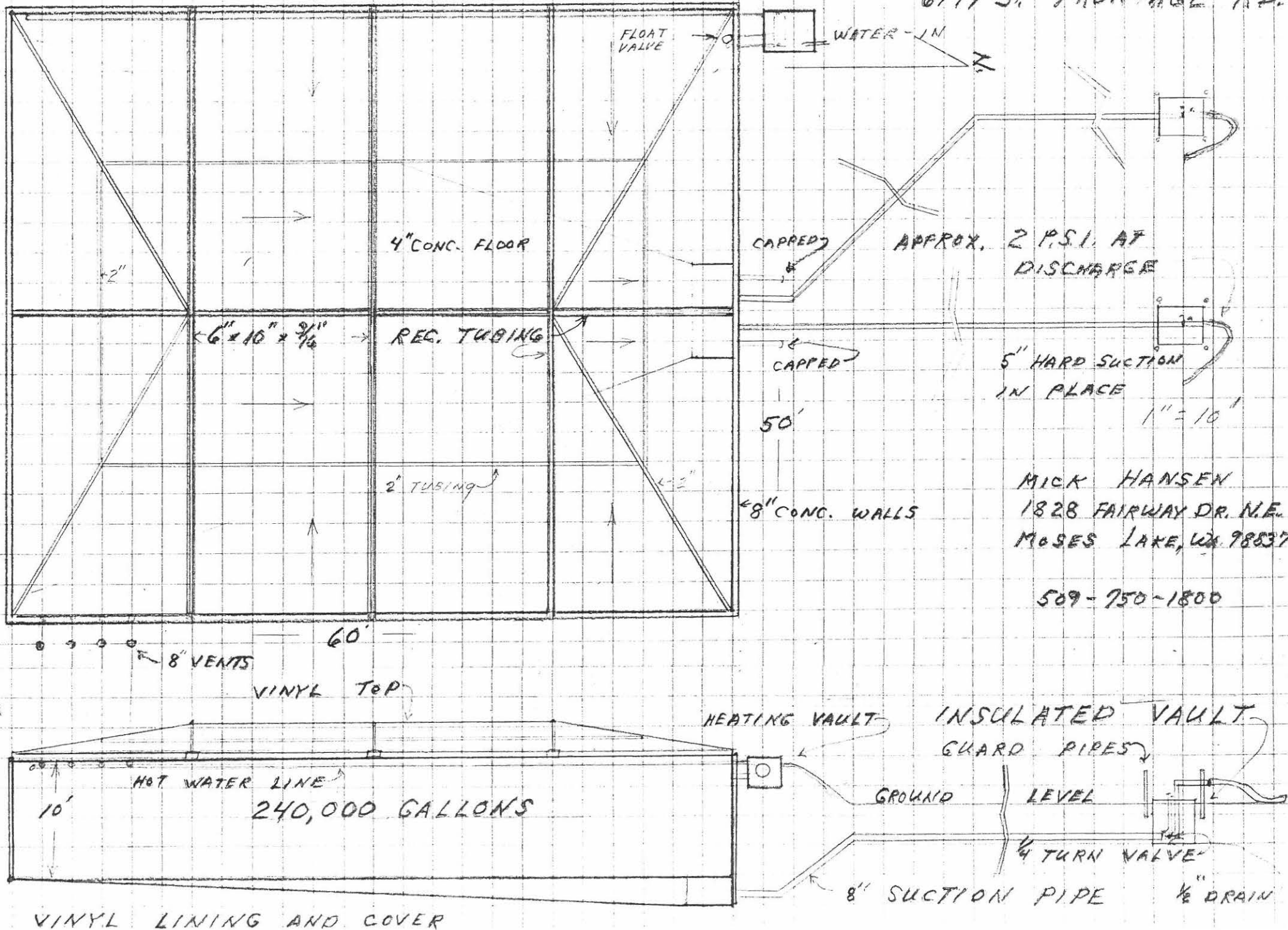
- A. The preliminary major plat of the proposed subdivision has been approved by the City Council or the preliminary short plat of the proposed subdivision has been approved by the Community Development Director.
- B. The construction plans for all improvements have been approved by the City Engineer.
- C. A performance bond, or other secured method approved by the City Attorney, has been approved by the Community Development Director in the amount of one hundred fifty percent (150%) of the cost of completing all the remaining improvements that are required by the Moses Lake Municipal Code and the Community Street and Utility Standards, and filing the final plat. (Ord. 2172, 7/27/04; Ord. 2073, 7/23/02)

16.02.050 State Building Code Amendments: The following amendments to the State Building Code are adopted and apply within this jurisdiction:

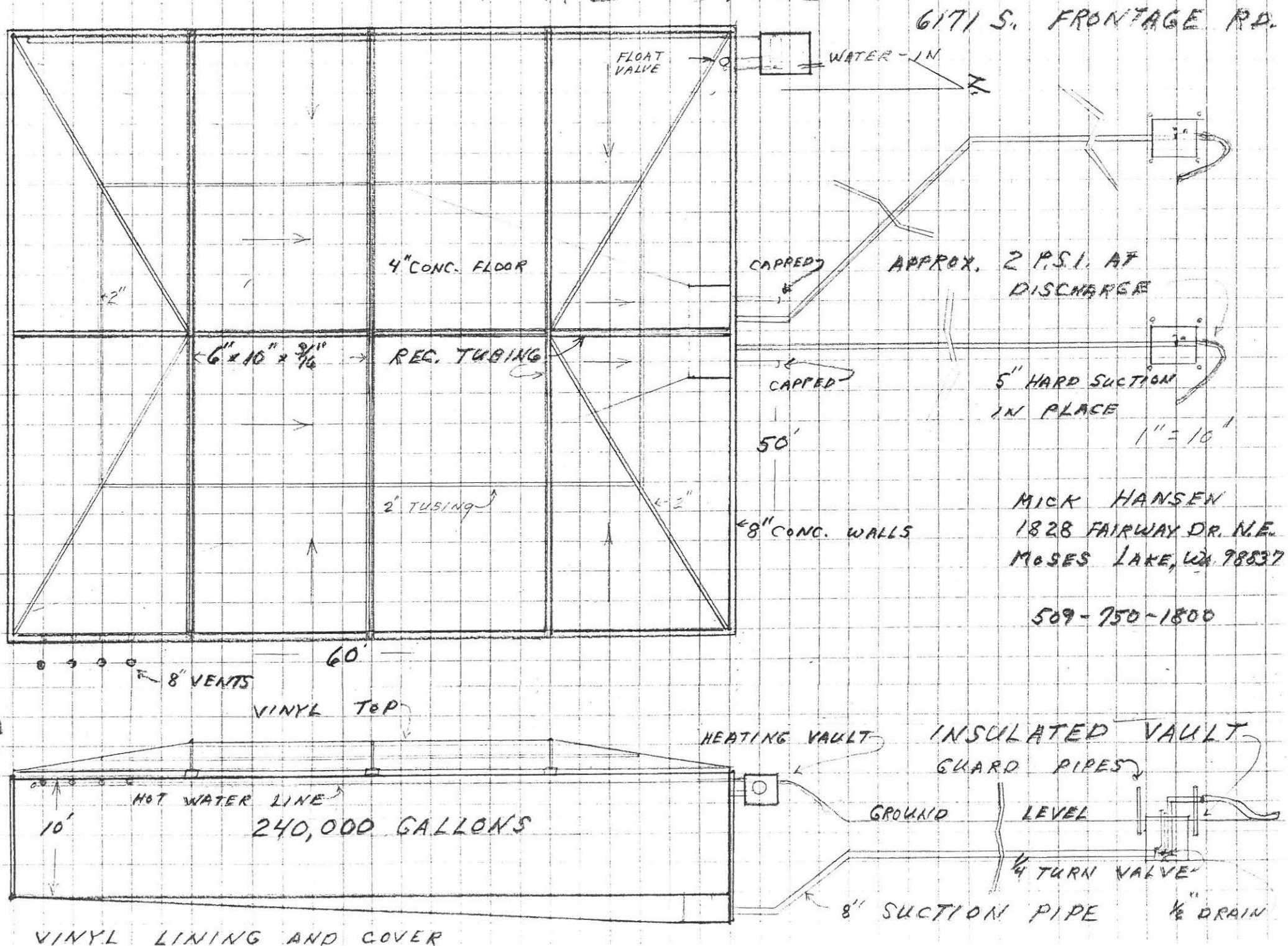
- A. Sections 105.1.1 and 105.1.2, of the IBC, are not adopted.
- B. Section 105.2 (1), of the IBC and the IRC, is amended to read as follows: 1. One-story detached accessory structures, provided that only one (1) may be placed on a lot without a permit.

# FIRE SYSTEM

6171 S. FRONTAGE RD.



# FIRE SYSTEM



November 20, 2013

TO: City Manager for Council Consideration  
FROM: Community Development Director  
SUBJECT: Resolution - Nuisance Abatement Costs - Martinez

Attached is a resolution which affirms the Council's prior authorization to staff to collect the funds expended for the nuisance abatement at 537 N. Monarch. The property is owned by Andres and Karlene Martinez, Jr.

Respectfully submitted

  
Gilbert Alvarado  
Community Development Director

GA:jt

RESOLUTION NO.

A RESOLUTION ESTABLISHING THE BILLING TO BE IMPOSED AGAINST ANDRES AND KARLENE MARTINEZ, JR. AS THE OWNERS OF CERTAIN REAL PROPERTY UPON WHICH THE CITY CAUSED ABATEMENT OF A NUISANCE TO BE PERFORMED AFTER A FAILURE OF THE PROPERTY OWNER TO ABATE THE SAME.

RECITALS:

1. **Real Property Location and Ownership.** The records of Grant County show that Andres and Karlene Martinez, Jr. are the owners of property within the city limits located at 537 N. Monarch Street. The parcel number of this property is 110967510. Andres and Karlene Martinez, Jr. were provided notice of a hearing held before the City Council on October 8, 2013, to consider the allegations of the Code Enforcement Officer that a nuisance requiring abatement existed on property owned by Andres and Karlene Martinez, Jr.
2. On October 8, 2013 the City Council conducted a hearing to determine if a nuisance existed on the property at 537 N. Monarch Street. At the conclusion of that hearing, the City Council adopted Resolution No. 3401 which provided a nuisance existed on the property at 537 N. Monarch Street, that the owners had fifteen (15) days to abate such nuisance and if the nuisance was not abated within fifteen (15) days of adoption of that resolution, the City would cause the nuisance to be abated and the costs of that abatement to be charged against the property owners.
3. The nuisance identified in Resolution No. 3401 was not abated by the property owners within fifteen (15) days of the adoption of that resolution. On November 15, 2013 the City caused the nuisance identified to be abated through the use of contracted and/or City labor and equipment.

RESOLVED:

1. The costs to the City to abate the nuisance identified in Resolution No. 3401 on the property at 537 N. Monarch Street are set forth below. Those costs are derived from the attached documents which detail the costs incurred.
2. The costs to be recovered from Andres and Karlene Martinez, Jr. are:

City labor and equipment costs	\$0.00
Contracted labor and equipment (Tatum Lawn Care)	\$269.75
Total	\$269.75
3. This charge is certified by the City Council as due and owing the City. This charge shall be forwarded in writing to Andres and Karlene Martinez, Jr. for payment. If payment is not received within thirty (30) days of submittal, the same shall be submitted for collection with other unpaid billings of the City and collected or reduced to judgment on the rolls of Grant County Clerk.

Adopted by the City Council on November 26, 2013.

ATTEST:

\_\_\_\_\_  
Bill J. Ecret, Mayor

\_\_\_\_\_  
W. Robert Taylor, Finance Director



Tatum Lawn Care  
P O Box 155  
Moses Lake, WA 98837

<b>Invoice #</b>	
44470	
<b>Date</b>	11/15/2013

City of Moses Lake  
Attn:  
P O Box 1579  
Moses Lake WA 98837

*As our effort to help with going green, we would like to email our invoices. Please, feel free to include an email address with your payment.*

P.O. No.	Due Upon Receipt	RE:
		537 Monarch

Service Provided	Quantity (#, sq ft, lbs, gal)	Rate (per)	Amount Total
Enforcement - mow down noxious weeds around home		250.00	250.00

*Balances 30 days past due are subject to 1.5% interest charge per month.*

*Thank you for allowing us to be of service.  
Questions? Call 509-762-6771*

<b>Subtotal</b>	\$250.00
<b>Sales Tax (7.9%)</b>	\$19.75
<b>Total</b>	\$269.75

November 20, 2013

TO: City Manager for Council Consideration  
FROM: Community Development Director  
SUBJECT: Resolution - Nuisance Abatement Costs - Medel

Attached is a resolution which affirms the Council's prior authorization to staff to collect the funds expended for the nuisance abatement at 1421 W. Fern. The property is owned by Ray L. Medel.

Respectfully submitted



Gilbert Alvarado  
Community Development Director

GA:jt

RESOLUTION NO.

A RESOLUTION ESTABLISHING THE BILLING TO BE IMPOSED AGAINST RAY L. MEDEL AS THE OWNER OF CERTAIN REAL PROPERTY UPON WHICH THE CITY CAUSED ABATEMENT OF A NUISANCE TO BE PERFORMED AFTER A FAILURE OF THE PROPERTY OWNER TO ABATE THE SAME.

RECITALS:

1. **Real Property Location and Ownership.** The records of Grant County show that Ray L. Medel is the owner of property within the city limits located at 1421 Fern Drive. The parcel number of this property is 1000454000. Ray L. Medel was provided notice of a hearing held before the City Council on October 8, 2013, to consider the allegations of the Code Enforcement Officer that a nuisance requiring abatement existed on property owned by Ray L. Medel.
2. On October 8, 2013 the City Council conducted a hearing to determine if a nuisance existed on the property at 1421 Fern Drive. At the conclusion of that hearing, the City Council adopted Resolution No. 3400 which provided a nuisance existed on the property at 1421 Fern Drive, that the owner had fifteen (15) days to abate such nuisance and if the nuisance was not abated within fifteen (15) days of adoption of that resolution, the City would cause the nuisance to be abated and the costs of that abatement to be charged against the property owner.
3. The nuisance identified in Resolution No. 3400 was not abated by the property owner within fifteen (15) days of the adoption of that resolution. On November 11, 2013 the City caused the nuisance identified to be abated through the use of contracted and/or City labor and equipment.

RESOLVED:

1. The costs to the City to abate the nuisance identified in Resolution No. 3400 on the property at 1421 Fern Drive are set forth below. Those costs are derived from the attached documents which detail the costs incurred.
2. The costs to be recovered from Ray L. Medel are:

City labor and equipment costs	\$0.00
Contracted labor and equipment (Dircio's Landscaping)	\$194.40
Total	\$194.40
3. This charge is certified by the City Council as due and owing the City. This charge shall be forwarded in writing to Ray L. Medel for payment. If payment is not received within thirty (30) days of submittal, the same shall be submitted for collection with other unpaid billings of the City and collected or reduced to judgment on the rolls of Grant County Clerk.

Adopted by the City Council on November 26, 2013.

ATTEST:

\_\_\_\_\_  
Bill J. Ecret, Mayor

\_\_\_\_\_  
W. Robert Taylor, Finance Director



# DIRCIO'S LANDSCAPING

P.O box 682  
Ephrata W.A 98823  
Phone: (509) 237-1018  
E-Mail: DIRCIOS\_LANDSCAPING@HOTMAIL.COM

## Invoice

11 / 11 / 13

Bill to: City of Moses Lake

### NOTE:

Date	Times	Description	Unit Price	Total
	1	Trimming srubs away from side walk and street 1421 fern st mores lake		180.00
			TOTAL	180.00

Tax: \$14.40

Amount Due: **\$194.40**

Payment due date:

Free estimate



November 5, 2013

Honorable Mayor and  
Moses Lake City Council

Dear Council Members

Attached is a letter I received from the Grant County Economic Development Council (EDC) with regard to their strategic plan and funding to accomplish the plan.

Currently the City contributes \$40,000 per year to the EDC. The EDC is asking the City to continue contributing to the EDC at that level.

The City contracts annually with the EDC. In discussing this with the EDC, that annual contract is expected to continue.

The request of the City is presented to the Council for consideration.

Respectfully submitted



Joseph K. Gavinski  
City Manager

JKG:jt



Tuesday, October 29, 2013

Joe Gavinski  
City Manager  
City of Moses Lake  
PO Box 1579  
Moses Lake, WA 98837

Dear Joe:

As you know, the Grant County Economic Development Council's mission is to stimulate the economic vitality of Grant County and its municipalities through the attraction of new investment, the creation of new jobs, and the expansion of existing business and industry and assistance for community investment for all Grant County.

To that end, we developed and proposed a strategic plan to guide its work over the next five years. The plan holds a very strong focus on economic development as the basis for the area's quality of life and job creation engine. Our current five-year plan has a budget of \$2 million and is designed to recruit and expand businesses that depend on a thriving local economy and **build long-term prosperity** for the region. The plan has been revised to reflect feedback from all the local communities in Grant County.

Through the five key initiatives of *Existing Business Development, Business Recruitment and Attraction, Retail and Services Development, Infrastructure Development, and Capacity Building, Community Engagement, New Resource Development and Investor Relations*, the Grant County EDC's main goal is to boost employment by **475 direct high-wage jobs** averaging over \$57,000 annually (**66% above the Grant County wage average**) over the next five years. An additional 251 indirect jobs will also be created at a lower wage rate, resulting in a **total of 736 jobs created over the next five years**.

This economic activity will directly generate the following:

- **\$35,459,028** in total earnings *per year*
- **\$19,600,439** in area consumer expenditures *per year*
- **\$839,936** in area deposits for banks in the Grant County area *per year*

As you can see, this is not business as usual for economic development in Grant County. We are sure you recognize the importance of achieving our \$2 million goal. We also understand that this plan will not be successful without you and **City of Moses Lake** taking a lead role. Accordingly, we request that **City of Moses Lake** *consider an investment of \$40,000 per year over the next five years for a total investment of \$200,000.*

For clarification, The Grant County Economic Development Council is a 501(c) (3) not-for-profit organization. As such, pledges are deductible as a charitable contribution.

Thank you in advance for your consideration of this most important endeavor.

Sincerely,

Tom Heath  
General Co-Chair  
**BUILDING PROSPERITY**

Bob Fancher  
General Co-Chair  
**BUILDING PROSPERITY**

***Accelerating Economic Growth in Grant County***



## Building Prosperity

Accelerating Economic Growth in Grant County

Organization: City of Moses Lake

Name & Title: Joe Gavinski - City Manager

Phone Number: (509) 764-3701

Address 1: PO Box 1579

Address 2: Moses Lake, WA 98837

To help Grant County Economic Development Council (EDC) accomplish its mission of aggressive economic growth and quality of life for Grant County and its municipalities through the attraction of new investment, the creation of new jobs, expansion of existing businesses and industry, and economic development in the outlying areas, I hereby authorize the following investment towards the EDC's Five-Year Strategic Plan:

Total 5-year Pledge: \$\_\_\_\_\_

Initial Payment: \$\_\_\_\_\_ Date: \_\_\_\_\_

Payment 2: \$\_\_\_\_\_ Date: \_\_\_\_\_

Payment 3: \$\_\_\_\_\_ Date: \_\_\_\_\_

Payment 4: \$\_\_\_\_\_ Date: \_\_\_\_\_

Payment 5: \$\_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\* The Grant County EDC is a 501(c)3 non-profit organization, making your investment tax deductible*  
**The City of Moses Lake's intention is to fund \$40,000 per year to the Grant County Economic Development Council in the coming years; however, this decision will be reviewed annually and may be adjusted at any time.**



## Questions and Answers About



**Q: What is BUILDING PROSPERITY and how does it relate to the Grant County Economic Development Council's program of work?**

**A:** ***BUILDING PROSPERITY** is the Grant County Economic Development Council's (EDC) first multi-year economic development strategy. The long term approach is needed because new projects that create jobs can take multiple years to complete. The name "**BUILDING PROSPERITY**" was chosen because the outcome of the EDC's work is a stronger and healthier economy that allows the entire county to prosper.*

***BUILDING PROSPERITY** presents a vision of the specific job and business goals the EDC wants to accomplish in the next five years. It explains why the EDC is focused on these goals, describes the impact these goals will have on the community and presents an outline of the specific actions the EDC needs to take to accomplish these goals.*

**Q: Why do we need to raise \$2.0 million; what is the Return on Investment?**

**A:** *The \$2.0 million (\$400,000 annually) needed to fully fund **BUILDING PROSPERITY** will help generate slightly over **\$35 million of new economic activity each year, a return of \$87 in new economic activity in the community for every \$1 invested.***

*When **BUILDING PROSPERITY** is appropriately funded the EDC will have the capacity to:*

- Expand outreach and assistance to local companies that are growing and creating jobs*
- Provide export assistance and other business services to local companies*
- Attend targeted industry trade shows and conferences to develop relationships with new companies and become familiar with their industry*
- Personally visit site selectors that assist companies when making decisions about expansions*
- Craft and deliver the County's marketing message to targeted multiple companies*
- Assist with economic development infrastructure projects that result in new job creation, and much more.*

*(For a full list of the **BUILDING PROSPERITY** initiatives, actions, and Return on Investment ROI please refer to the "Case for Investment")*

**Q: How do I know that my pledge dollars will be spent for the purposes for which I made the pledge?**

**A:** *Accountability is important to the Grant County EDC. Regular reporting on progress towards accomplishing the goals of **BUILDING PROSPERITY** will occur at the EDC monthly board meetings. These meetings are open to every investor in the program.*

*An additional level of accountability will also be implemented. An oversight committee called the "Investors Council," comprised principally of **BUILDING PROSPERITY** investors pledging \$5,000 or more annually, will meet twice a year to track progress and ensure the money is being used efficiently, effectively, and for its intended purposes.*

## Questions and Answers About Building Prosperity

---

**Q: We're just a small business; why are you asking us?**

**A:** Every investment, regardless of amount, makes a difference. This is why businesses and governments of all sizes are joining together to support this program. We're asking that you consider **BUILDING PROSPERITY** carefully and thoughtfully and then support this focused and targeted new program at the level you feel is most appropriate for your business.

**Q: We're a branch office (or one outlet of many in the chain); why are you asking us?**

**A:** We're very pleased that your company has chosen to do business in Grant County. Your branch office or outlet benefits from a healthy local economy just as much as a locally based business does. Supporting **BUILDING PROSPERITY** is a good investment that allows you to help grow the local economy that your business depends on. In addition your support demonstrates commitment to the economic well-being of the community and enhances your company's overall public image.

**Q: This has been a tough year, we just can't afford it right now; what should we do?**

**A:** This is why supporting the **BUILDING PROSPERITY** initiative is so important. It will help improve our local economy and literally help your company improve its bottom line. Please review the "Return on Investment" (ROI) specifics to see how this is true. **BUILDING PROSPERITY** is a five-year program. You can make an appropriate commitment now and make your first payment later this year; and, as conditions improve, you can always increase your pledge and payments later.

**Q: Are BUILDING PROSPERITY investment pledges to be billed and paid with my dues?**

**A:** As an investor in **BUILDING PROSPERITY** you will receive a periodic statement in accordance with the terms of your pledge card or letter starting in 2014. There will be no additional dues or invoices sent to you from the Grant County EDC.

**Q: Is our investment in BUILDING PROSPERITY tax deductible?**

**A:** Yes. The Grant County Economic Development Council is chartered as a 501(c) 3 organization and as such your pledge is considered tax deductible by the IRS.

**Q: What should be the amount of our first payment?**

**A:** A payment for the full five-year pledge would be greatly appreciated. However, if you plan to make annual payments throughout the 2014-2018 **BUILDING PROSPERITY** initiative, then at least 20 percent of the total pledge should be paid at the time you sign your pledge card or letter.

**Q: When is the first payment due on our multi-year pledge?**

**A:** Your first payment is made at the time your pledge card or letter is signed. Therefore, the first payment should be made in 2014, with the balance paid in annual anniversary payments in 2015, 2016, 2017, and 2018. A consistent cash flow to the Grant County EDC will enable **BUILDING PROSPERITY** to operate most effectively.

**Q: To whom should our check be made payable?**

**A:** Checks should be made payable to "**Grant County Economic Development Council.**" Please reference "**BUILDING PROSPERITY**" in the memo of the check.



## Questions and Answers About Building Prosperity

---

**Q: We are not able to increase our budget for this year's portion of our pledge. Could we offer in-kind services or products?**

**A:** *In-kind investments can be very meaningful. However, in-kind services or products are accepted only if they are services or products that would otherwise be purchased in the implementation of **BUILDING PROSPERITY**. The decision to accept in-kind investments rests solely with the **BUILDING PROSPERITY** Operations Committee.*

**Q: Can securities or real property be accepted as a campaign investment?**

**A:** *Yes, securities or real property will be accepted as a campaign investment, with the prior approval of the **BUILDING PROSPERITY** Operations Committee.*

**Q: I've looked at the five initiatives of BUILDING PROSPERITY and I'm not excited about a particular initiative; can you do anything about that?**

**A:** *We have made a sincere and honest effort to gather feedback regarding the initiatives included in **BUILDING PROSPERITY**. Over 60 Grant County businesses and individuals evaluated the proposed program in May 2013. A small Program Refinement group met in August 2013 to review the final documents and incorporate changes based on the feedback collected.*

***BUILDING PROSPERITY** will be implemented over a five year time frame. During this time the "Investors Council" will be meeting on an ongoing basis to review each of the components of the program and their results. If adjustments are ever in order, they will be made. If you choose to be an active member of the Investors Council, you will have a full opportunity for your views to be heard.*

**Q: Could you provide me with more information?**

**A:** *All of the information about **BUILDING PROSPERITY** is contained in the "Case for Investment". If you have additional questions, the **BUILDING PROSPERITY** Executive Director, or a volunteer member of **BUILDING PROSPERITY** will be happy to visit with you.*