



# Moses Lake City Council

Karen Liebrecht, Mayor | David Curnel, Deputy Mayor | Mike Riggs, Council Member | Don Myers, Council Member  
Daryl Jackson, Council Member | Ryann Leonard, Council Member | Dean Hankins, Council Member

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Moses Lake Civic Center – 401 S. Balsam St.

## Regular Meeting Agenda June 25, 2019 at 7 p.m.

**Call to Order – 7 p.m.**

**Roll Call**

**Pledge of Allegiance**

**Summary Reports:**

Mayor's Report

Additional Business

City Manager's Report

**Citizen's Communications – Identification**

Citizens who would like to address the Council must complete one of the blue speaker request cards and submit it to the City Clerk. There is a (5) minute time limit per speaker.

**Presentation**

State Commercial Aviation Coordinating Commission SB5370 –  
Port of Moses Lake Executive Director Jeff Bishop

**Consent Agenda      Motion**

All items listed below are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests specific items to be removed from the Consent Agenda for discussion prior to the time Council votes on the motion to adopt the Consent Agenda.

- #1      a.      [City Council Meeting Minutes dated June 11, 2019](#)  
pg 3    b.      [Bills and Checks Issued](#)  
         c.      [Award Well 18 Starter Replacement Bid](#)  
         d.      [Award Sewer Manhole Lining Bid](#)  
         e.      [Accept Juniper Dr. Booster Pump Station Rehab Project](#)

**Old Business – None Scheduled**

**New Business**

#2 a. [Nuisance Abatement 1244 S Division Resolution 3770](#) **Motion**

pg 53 b. [Nuisance Abatement 8729 NE Vince Resolution 3771](#) **Motion**

Presented by Rick Rodriguez, Code Enforcement Officer

Summary: Council to conduct hearings on items a-b, review and adopt individual resolutions as presented

#3 [Tactical Response Vehicle Purchase](#) **Motion**

pg 89 Presented by Kevin Fuhr, Interim City Manager

Summary: Council to review and authorize as presented

#4 [Solid Waste Consultant Contract – First Presentation](#)

pg 95 Presented by Cindy Jensen, Finance Director

Summary: Council to review and consider action on July 9

**Administrative Reports**

**Council Communications and Reports**

**Executive Session** – none scheduled

**Adjournment**