

IT'S ALMOST HERE!!



The Chipper's Coming

SPRING 2017 SCHEDULE

Week 1: April 3-7, 2017

Lower Peninsula South of I-90,
Laguna—Cove West
Peninsula Area-South Western and
Milwaukee to I-90

Week 2: April 10-14, 2017

Montlake-South of 8th Avenue to
I-90 Bridge West of Pioneer Way,
Farmers Drive
Guffin Eccles—Downtown area

Week 3: April 17-21, 2017

Lakeview & Hayden Estates—South
of Wheeler Road to Highway 17
East of Pioneer Way

Knolls Vista/Basin Homes/Longview
Tract, Gateway Estates, East
Stratford Road to Crestview and
Paxson Road

There will not be a fall
Chipping Program.

The Chipping Program is for
citizens who reside within
the city limits. If your area is
not noted, please call 764-3951.

CHIPPER HOTLINE
764-3811

**PUBLIC WORKS
DEPARTMENT**
764-3951



RESTRICTIONS/REGULATIONS

Tree trimmings and brush must be 4”
or less in diameter. **LEAVE LIMBS
AS LONG AS POSSIBLE.**

**ITEMS MUST BE PLACED IN
FRONT OF YOUR HOUSE BY
THE STREET BY MONDAY OF
YOUR SCHEDULED WEEK.**

**ITEMS MUST BE EASILY
ACCESSIBLE OR THEY WILL
NOT BE PICKED UP.**

- NO TREE STUMPS
- NO NAILS
- NO WIRES
- NO LEAVES
- NO DIRT
- NO GRASS CLIPPINGS
- NO WRAPPED OR BAGGED
ITEMS

Your strict adherence to these rules
will help make this program safe
and successful.