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# Moses Lake City Council

Todd Voth, Mayor | Karen Liebrecht, Deputy Mayor | Bill Ecret, Council Member | Ryann Leonard, Council Member | David Curnel, Council Member | Don Myer, Council Member | Mike Norman, Council Member

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March 14, 2017

## City Council Meeting Agenda

### **Call to Order – 7:00 pm**

### **Roll Call**

### **Pledge of Allegiance**

### **Summary Reports:**

Mayor's report

Additional Business

City Manager's Report

### **Citizen's Communications – Identification**

Citizens who would like to address the council must complete one of the blue speaker request cards and submit it to the Executive Secretary. There is a (5) minute time limit per speaker.

### **Consent Agenda**

All items listed below are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests specific items to be removed from the Consent Agenda for discussion prior to the time Council votes on the motion to adopt the Consent Agenda.

- #1
  - a. [Approval of Minutes – February 28, 2017 Council Meeting](#)
  - b. [Approval Bills and Checks Issued](#)
  - c. [Resolution – Abandonment of Easement – Voth](#)

**Old Business - None**

**New Business**

**#2 [Presentation – Grant PUD Downtown Moses Lake Feeder Rebuild Project](#)**

Presented by Shawn O'Brien, Asst. Municipal Services Director/City Engineer

Summary: Council to review presentation from Grant PUD

**#3 [Request to Connect to City Water and Sewer Motion](#)**

Presented by Shawn O'Brien, Asst. Municipal Services Director/City Engineer

Summary: Council to review and grant request as presented

**#4 [Request to Award Bid – Crack Seal Project – 2017 Motion](#)**

Presented by Shawn O'Brien, Asst. Municipal Services Director/City Engineer

Summary: Council to review bid and award project to Quality Paving, Inc.

**#5 [Resolution – Authority Granted to City Manager to Sign Purchases & Contracts Motion](#)**

Presented by John Williams, City Manager

Summary: Council to review and accept resolution as presented

**Administrative Report**

**Council Communications and Reports**

**Executive Session**

- **RCW 42.30.110 (C)** To consider the minimum price at which real estate will be offered for sale

**Adjournment**